

16  
WHEN RECORDED MAIL TO:  
GEORGE M. KEELE, ESQ.  
1692 County Road, #A  
Minden, NV 89423

Mail tax statements to:  
Constance Alexander  
P. O. Box 364  
Minden, NV 89423

APN: 1420-26-401-001

R.P.T.T. 9

REQUESTED BY  
George M Keele Esq  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP 13 PM 3: 23

WERNER CHRISTEN  
RECORDER

\$ 16<sup>50</sup> PAID KJ DEPUTY

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That Constance Alexander, as successor trustee of the Mary A. Gardner Trust Agreement dated 9/16/02, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, hereinafter referred to as GRANTOR, does hereby Grant, Bargain, Sell and Convey to Constance Alexander, an unmarried woman, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1626 Stephanie Way, Minden, Nevada, and more particularly described as follows:

See Exhibit A attached hereto and made a part hereof by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 13 day of September, 2004.

Constance Alexander  
CONSTANCE ALEXANDER, as  
successor trustee of the Mary A.  
Gardner Trust dated 9/16/02

0624005

BK0904PG04464

EXHIBIT A  
LEGAL DESCRIPTION

All that certain piece or parcel of land situate in the County of Douglas, State of Nevada, described as:

The East half of that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 26, Township 14 North, Range 20 East, M.D.B. & M., that is described as follows:

Commencing at the Southwest corner of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section 26; thence North 89°57' East along the South line of said Section 26 a distance of 413.74 feet to the true point of beginning; thence North 0°05' West a distance of 368.50 feet; thence North 89°57' East a distance of 295.59 feet; thence South 0°05' East a distance of 368.50 feet to a point on the South line of said Section 26; thence South 89°57' West along the South line of said Section 26 a distance of 295.59 feet to the true point of beginning.

Per NRS 111.312, this legal description was previously recorded at Document No. 552252, Book 0902, Page 4805, on September 16, 2002.

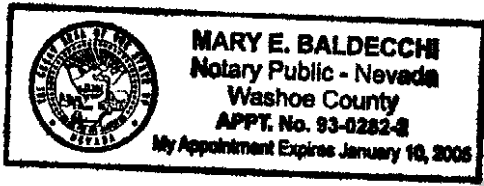
0624005

BK0904PG04465

STATE OF NEVADA     )  
                                  : ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on Sept. 13, 2004, by  
Constance Alexander.

*Mary E. Baldecchi*  
NOTARY PUBLIC



COOPER

0624005  
BK0904PG04466