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REQUESTED BY
Donna Shawhan
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1220-09-414-013

2004 SEP 13 PM 3:25

✓ WHEN RECORDED MAIL TO GRANTEE:
MAIL TAX STATEMENTS TO:
MR AND MRS FORESTER
1039 RANCH DRIVE
GARDNERVILLE, NV 89460

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID KØ DEPUTY

R.P.T.T. \$ #6

QUITCLAIM DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, STEVEN K. FORESTER and KAREN R. FORESTER, as married joint tenants do hereby quitclaim to STEVEN K. FORESTER and KAREN R. FORESTER, as Trustees of the "STEVEN K. FORESTER AND KAREN R. FORESTER REVOCABLE TRUST" dated SEPT 10, 2004, all that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A." ATTACHED HERETO
FILED IN THE OFFICE OF THE COUNTY RECORDER DOUGLAS COUNTY, NEVADA.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Subject to all covenants, conditions, taxes, restrictions, reservations, rights, rights of way and easements now of record.

DATED this 10 day of Sept, 2004.

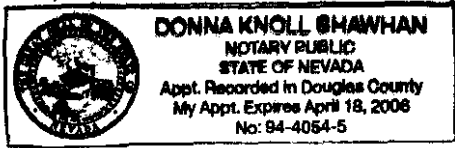
[Signature]
STEVEN K. FORESTER

[Signature]
KAREN R. FORESTER

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On this 10 day of SEPT, 2004, before me, a notary public, personally appeared STEVEN K. FORESTER and KAREN R. FORESTER, personally known to me (or proved to me on the basis of satisfactory evidence), to be the persons whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the person or entity upon behalf of which person acted, executed the instrument.

[Signature]
NOTARY PUBLIC



0624006

BK0904PG04467

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2 in Block 3, on the Final Map, 97-008, of SILVERANCH PHASE 5, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1999, in Book 899, Page 5280, as Document No. 475442.

A.P.N. 1220-09-414-013

the following real property in the City of **GARDNERVILLE** County of **Douglas**, State of **Nevada**:
SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL DOUGLAS COUNTY, NEVADA, RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIM NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL.," CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

0624006
BK0904PG04468