

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 13 PM 3:52

WERNER CHRISTEN
RECORDER

\$16⁵⁰ PAID *KJ* DEPUTY

APN: 1220-08-811-002

RPTT \$2,258.10 Full Value Full Value less liens

WHEN RECORDED MAIL TO:
Name RICHARD E COSTA TRUSTEE
Street 1188 Sierra Vista Dr
Address
City,State Gardnerville, NV 89460
Zip

MAIL TAX STATEMENTS TO:
Name RICHARD E COSTA TRUSTEE
Street 1188 Sierra Vista Dr
Address
City,State Gardnerville, NV 89460
Zip
Order 00090281-201- LS
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUMMIT HOMES LTD, a NEVADA CORPORATION, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to RICHARD E. COSTA AND JOAN MARGARET COSTA, AS GRANTORS AND RICHARD E. COSTA AND JOAN MARGARET COSTA, AS TRUSTEES, EXECUTED THE COSTA REVOCABLE LIVING TRUST ESTABLISHED AUGUST 23, 2004, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of GARDNERVILLE, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: SEPTEMBER 2, 2004

0624016

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SUMMIT HOMES LTD

Harold E. Porter
BY; HAROLD E. PORTER
OWNER

STATE OF NEVADA

COUNTY OF Douglas
This instrument was acknowledged before me on
September 8, 2004
by Harold E. Porter

Lori Mae Silva
Notary Public

 **LORI MAE SILVA**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 97-2081-5 - EXPIRES APRIL 26, 2005

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, as shown on that Final Subdivision Map LDA#97-008-8 for SILVERANCHI PHASE 8, filed for record on, May 7, 2004, in Book 0504, at Page 2789, as File No. 612542, Official Records, Douglas County, Nevada.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 7, 2004, IN BOOK 0504, PAGE 2799, AS DOCUMENT NO. 612545, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

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