REQUESTED BY A.P.N. # 1320-32-211-011 Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA R.P.T.T. \$ 663,00 ESCROW NO. __OYOLO 2688 2004 SEP 13 PM 4: 05 RECORDING REQUESTED BY: WERNER CHRISTEN MAIL TAX STATEMENTS TO: LOGISTICS CONST MGMT LLC DEPUTY WHEN RECORDED MAIL TO: Logistics Const. Mgmt, Llc 1105 Wisteria Drive Minden, Nevada 89423 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, A NEVADA CORPORATION in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LOGISTICS CONSTRUCTION MANAGEMENT, LLC. and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. SEPTEMBER 10, 2004 DATE: KIM POSNIEN CONSTRUCTION AND DEV. COMPANY, A NEVADA CORPORATION BY: KIMBALL A. POSNIEN, PRESIDENT This document is recorded as an ACCOMODTION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such NEVADA recording on the title of the property STATE OF involved. DOUGLAS COUNTY OF SUZANNE CHEECHOV This instrument was acknowledged before me on Aldo **NOTARY PUBLIC** STATE OF NEVADA by KIMBALL A. POSNIEN Appt. Recorded in Douglas County Ser Appt. Expires June 25, 2007 Mn: 93 36456-5

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

Signature

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040101497

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

Lot 11, as shown on the Map of DESERET UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, on April 17, 1972, as File No. 58855.

Assessors Parcel No. 1320-32-211-011

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