

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 13 PM 4: 34

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

Assessor's Parcel Number:
1221-04-002-009
Mail Tax Statements To:
DAVID A. ROGERS
2660 SUNSET RIDGE ROAD
GARDENERVILLE, NV 89410

Recording Requested By/Return To: COLONIAL BANK, N.A.
P.O. Box 5627, Montgomery, AL 36103

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 2330 SOUTH VIRGINIA STREET, RENO, NV 89502

does hereby grant, sell, assign, transfer and convey, unto
Wells Fargo Bank, N.A. , a National Association

~~a corporation~~ organized and existing under the laws of the United States of America
(herein "assignee"), whose address is P.O. Box 10335, Des Moines, IA 50306

all beneficial interest under a certain Deed of Trust, dated September 3, 2004, made and executed by
DAVID A. ROGERS and KIMBERLEE S. ROGERS

to WESTERN NEVADA TITLE,
a Nevada Corporation) Trustee, and given
to secure payment of Four Hundred Fifty Thousand Dollars and no/100
(\$ 450,000.00)

(Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. *0904* , at
page *4672* (or as No. *624031*) of the official
Records of DOUGLAS County, State of Nevada, together with the note(s) and
obligations therein described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only
to the terms and conditions of the above-described Deed of Trust.

ROGERS, D&K 07RN CRN3170 0140150897

Nevada Assignment of Deed of Trust with Acknowledgment

NV AMD IWM MW 3/04 Page 1 of 2 ROGERS, D&K 07RN
VMP -995W(NV) (0403) VMP Mortgage Solutions (800)521-7291 3/04



0624032

BK0904PG04691

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
on 09/03/2004

~~Witness~~

COLONIAL BANK, N.A.
(Assignor)

~~Witness~~

By: 
(Signature)
THOMAS SPRINGER

~~Witness~~

Seal:

This Instrument Prepared By: Carolynn Schnepel
VIRGINIA STREET, RENO, NV 89502

, address: 2330 SOUTH
tel. no.: (775) 827-7220

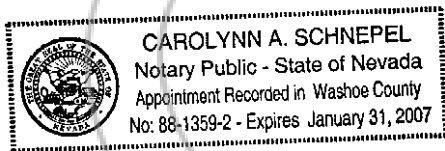
State of NV
County of Washoe

This instrument was acknowledged before me on
by THOMAS SPRINGER

September 3, 2004

as EXECUTIVE VICE PRESIDENT
COLONIAL BANK, N.A.

of




Carolynn Schnepel

VMP-995W(NV) (0403)

Page 2 of 2

0140150897

0624032

BK0904PG04692