

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 13 PM 4:35

WERNER CHRISTEN
RECORDER

\$16 PAID *KJ* DEPUTY

A.P.N.: 1319-19-718-001 and 1319-19-718-001
File No: 141-2150244 (CD)
R.P.T.T.: \$780.00

When Recorded Mail To: and Mail Tax Statements To:
Mark Lair
3753 John J. Montgomery Dr. #7
San Diego, CA 92123

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Craig E. Zager and Terri L. Zager, Trustees of The Zager Family Trust Dated November 27, 2001

do(es) hereby *GRANT, BARGAIN and SELL* to

Mark Lair, a single man as to an undivided 50% interest and David B. LeSage, a single man as to an undivided 50% interest

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

LOT 512 AS SHOWN ON THE SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED DECEMBER 24, 1969, FILE NO. 46671.

EXCEPTING THEREFROM THE FOLLOWING:

**BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 512;
THENCE NORTH 69°04'00" EAST 50.00 FEET;
THENCE SOUTH 20°56'00" EAST 22.60 FEET;
THENCE SOUTH 69°04'00" WEST 50.00 FEET;
THENCE NORTH 20°56'00" WEST 22.60 FEET TO THE POINT OF BEGINNING.**

PARCEL B:

ALL THAT PORTION OF LOT 512, AS SHOWN ON THE SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED FOR RECORD ON DECEMBER 24, 1969, AS DOCUMENT NUMBER 46671, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 512;

0624033

BK0904 PG04693

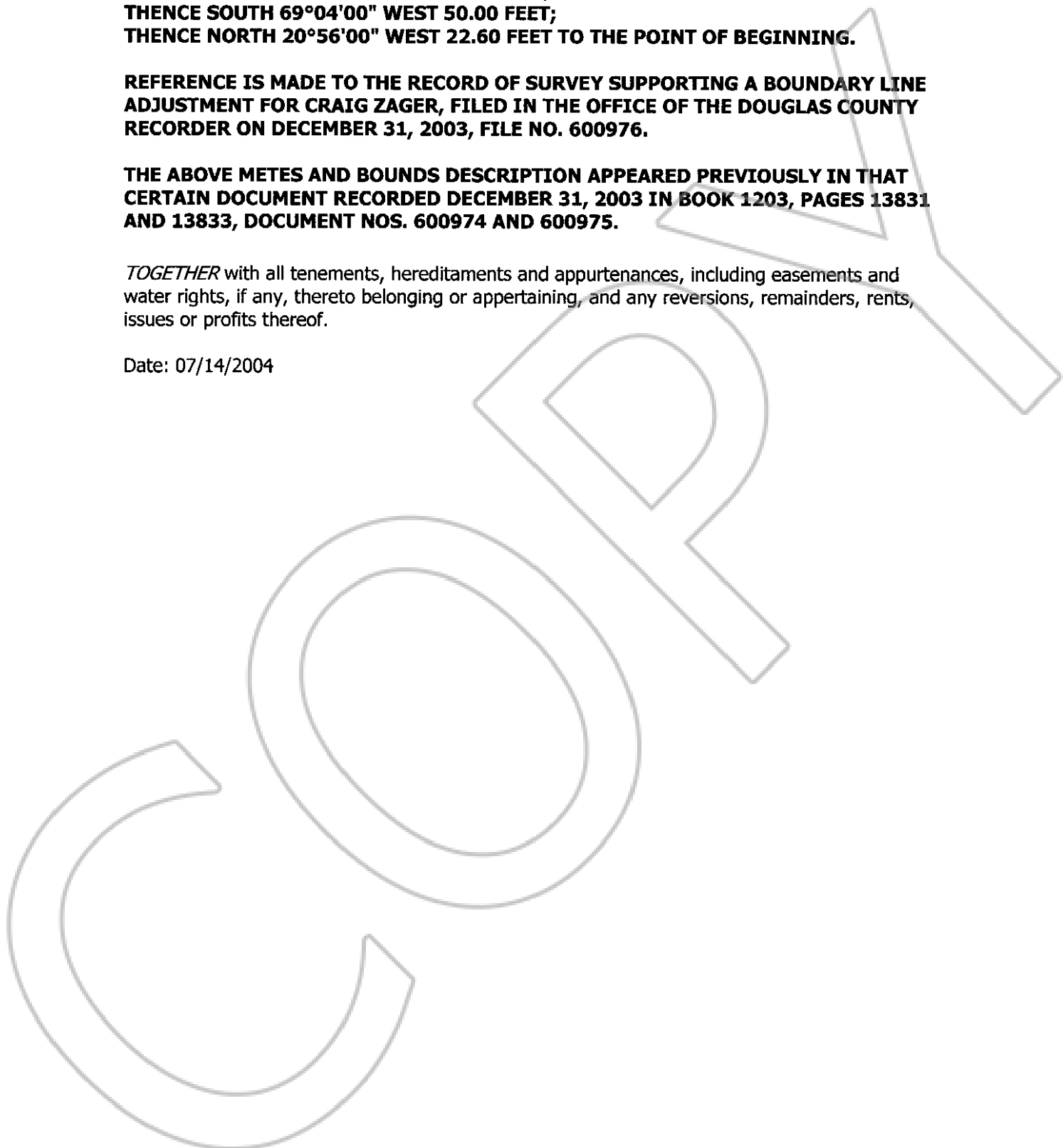
**THENCE NORTH 69°04'00" EAST 50.00 FEET;
THENCE SOUTH 20°56'00" EAST 22.60 FEET;
THENCE SOUTH 69°04'00" WEST 50.00 FEET;
THENCE NORTH 20°56'00" WEST 22.60 FEET TO THE POINT OF BEGINNING.**

**REFERENCE IS MADE TO THE RECORD OF SURVEY SUPPORTING A BOUNDARY LINE
ADJUSTMENT FOR CRAIG ZAGER, FILED IN THE OFFICE OF THE DOUGLAS COUNTY
RECORDER ON DECEMBER 31, 2003, FILE NO. 600976.**

**THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT
CERTAIN DOCUMENT RECORDED DECEMBER 31, 2003 IN BOOK 1203, PAGES 13831
AND 13833, DOCUMENT NOS. 600974 AND 600975.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 07/14/2004



0624033

BK0904PG04694

Craig E. Zager and Terri L. Zager, Trustees
of The Zager Family Trust Dated November
27, 2001

Craig E. Zager
Craig E. Zager, Trustee

Terri L. Zager
Terri L. Zager, Trustee

STATE OF **NEVADA**)

: **ss.**

COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 7-28-04 by
Craig E. Zager and Terri L. Zager.

Cindy Dillon
Notary Public

(My commission expires 11-11-06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 14, 2004** under Escrow No. **141-2150244**.

0624033

BK0904PG04695