

REQUESTED BY  
**TSI TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP 14 PM 2:06

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID Kj DEPUTY

A.P. N.: 1418-34-401-017  
Escrow No.: 04-50430-TO  
R.P.T.T.: S-0- Exempt # 6

**WHEN RECORDED MAIL TO:**  
Paul D. Manoukian  
P.O. Box 765  
Zephyr Cove, NV 89448

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul D. Manoukian and Rebecca Gardiner Manoukian, husband and wife as community property with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Paul D. Manoukian and Rebecca G. Manoukian, Trustees of 'THE MANOUKIAN FAMILY 2000 TRUST'

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit 'A' attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 9-9-04

[Signature]  
Paul D. Manoukian

[Signature]  
Rebecca Gardiner Manoukian

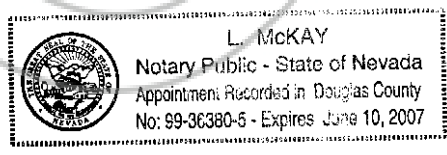
State of Nevada }

County of Douglas } ss:

On September 9, 2004  
Before me, a Notary Public, personally appeared

Paul D. & Rebecca Gardiner Manoukian

[ ] personally known to me -or- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal

[Signature]  
NAME (TYPED OR PRINTED)

0624108

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Exhibit 'A'

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1

Parcel No.3 as shown on Parcel Map #97-004 for Gardner Enterprises, L.L.C., recorded August 20,1997in Book 897, Page 3450, as Document No.419754.

Parcel 2

That certain easement for roadway and utility purposes over a strip a land 20 feet in width. The south line of which is parallel with, and 20 feet Southerly, measured at a right angle, from the North line is described as follows:

Beginning at the Northeast corner of the hereinabove described parcel; thence from the point of beginning South 89 Degrees 53'27" East to the Westerly right-of-way line of U.S. Highway 50. Said South line to be lengthened or shortened so as to extend from the Westerly right-of-way line of U.S. Highway to the easterly line of the hereinabove described parcel.

Per NRS 111.312, this legal description was previously recorded on May 23, 2000 in Book 0500 at Page 5027 as Document No. 492519

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