1220-09-415-002

2076.75 R.P.T.T. \$ ESCROW NO. 040702711 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS ABOVE

WHEN RECORDED MAIL TO: GRANTEE 242 PLUM COURT GARDNERVILLEINV 89460 REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 SEP 14 PM 3: 22

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES E. TAPLIN and MICHELE TAPLIN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WALTER WOTMAN, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated area County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 07, 2004

LAMES E.

MICHELE

L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by, JAMES E. TAPLIN and MICHELE

 \rightarrow SS

Signature

(One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702711

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 2, in Block 1, on the Final Map, 97-008-6, of SILVERANCH, PHASE 6, filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 23, 2001, in Book 0801, Page 6153, as Document No. 521220.

Assessors Parcel No. 1220-09-415-002

