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REQUESTED BY
Flagstar Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 15 AM 9:52

WERNER CHRISTEN
RECORDER

\$ 14⁰⁰ PAID KJ DEPUTY

Loan No. 999050546
Tax Id # 142007610012

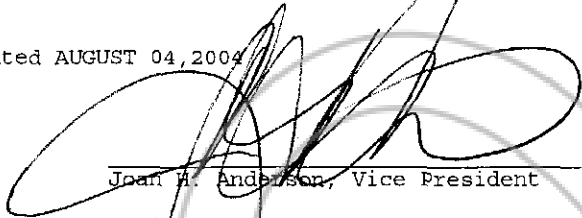
FULL RECONVEYANCE

Joan H. Anderson, trustee under indenture executed by TROY DENNIS and LINDA M DENNIS, trustor, and Mortgage Electronic Registration Systems, Inc., as nominee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALPINE MORTGAGE as beneficiary, dated JANUARY 10, 2003 and recorded on January 15, 2003 as Book 0103 and Document # 0564021 of the official records of the County Clerk and Recorder of DOUGLAS County, Nevada, having been requested in writing by the holder of the obligation secured by said trust indenture to reconvey the estate granted to trustee.

Under said trust indenture does hereby reconvey, release and remise to the person or persons legally entitled thereto, without warrenty of any kind, all the estate, title and interest aquired by trustee under said trust indenture.

LOT 10 IN BLOCK A, AS SHOWN ON THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 1, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 11, 1993, AS DOCUMENT NO. 309550.

Dated AUGUST 04, 2004

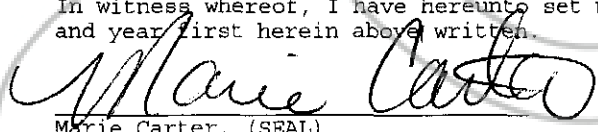


Joan H. Anderson, Vice President

State of Michigan
ss.
County of Oakland

ON AUGUST 04, 2004, before me, the undersigned, a notary public for the State of Michigan, personally appeared Joan H. Anderson, known to me to be the Vice President of the corporation described in and which executed the forgoing instrument and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed by official seal the day and year first herein above written.



Marie Carter, (SEAL)
Notary Public
My commission expires OCTOBER 05 2005

Mail Tax Statements To:

TROY DENNIS
LINDA M DENNIS
3578 HAYSTACK DRIVE
CARSON CITY, NV 89705

When Recorded Return To:

Mortgage Electronic Registration Systems, Inc.
as nominee for Flagstar Bank, FSB
✓ 5151 Corporate Dr.
TROY, MI 48098
Drafted by: Angel L. Hall

SEAL

MARIE CARTER
Notary Public, Wayne County, MI
Acting in Oakland Co., MI
My Commission Expires 10/05/2005

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