

APN 1318-23-212-043

RECORDING REQUESTED BY
Mr. and Mrs. Blanton
AND WHEN RECORDED MAIL TO

Name ✓ Mr. and Mrs. Blanton
Street Address 6014 Palermo Wy.
City, State Zip El Dorado Hills CA 95762
Order No. _____

REQUESTED BY
Mr + Mrs Blanton
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 15 AM 10:13

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INTERSPOUSAL TRANSFER DEED

Individual Grant Deed (Excluded from Reappraisal Under Proposition 13)

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
Documentary Transfer Tax is \$ -0- #10 THERE IS NO CONSIDERATION FOR THIS TRANSFER.
Parcel No. _____

This is an INTERSPOUSAL TRANSFER under Sec. 63 of the Revenue and Taxation Code. Grantee(s) has (have) checked the applicable exclusion:

- From joint tenancy to community property
- From joint tenancy to tenancy in common
- From one spouse to both spouses (see below)
- From one spouse to the other spouse (see below)
- To relinquish any community interest and to vest said property in the name of the grantee as his/her sole and separate property
- Other from both spouses vesting change _____

GRANTOR(S):

Edgar A. Blanton and Lynn S. Blanton husband and wife as Joint Tenants

hereby GRANT(S) to

Edgar Allan Blanton and Lynn Suzanne Irving Blanton Trustees of The Blanton Family Trust Created April 5 1990

the following real property: County of Douglas State of Nevada
See Exhibit "A" Attached hereto and made a part hereof

Dated: August 23, 2004

STATE OF CALIFORNIA
COUNTY OF Sacramento _____

S.S.

On August 23 2004, before me, Michele Reed

Edgar A. Blanton
Edgar A. Blanton
Lynn S. Blanton
Lynn S. Blanton

a Notary Public in and for said County and State, personally appeared

EDGAR A. BLANTON & LYNN S. BLANTON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.



Signature _____

(This area for official notarial seal)

0624164

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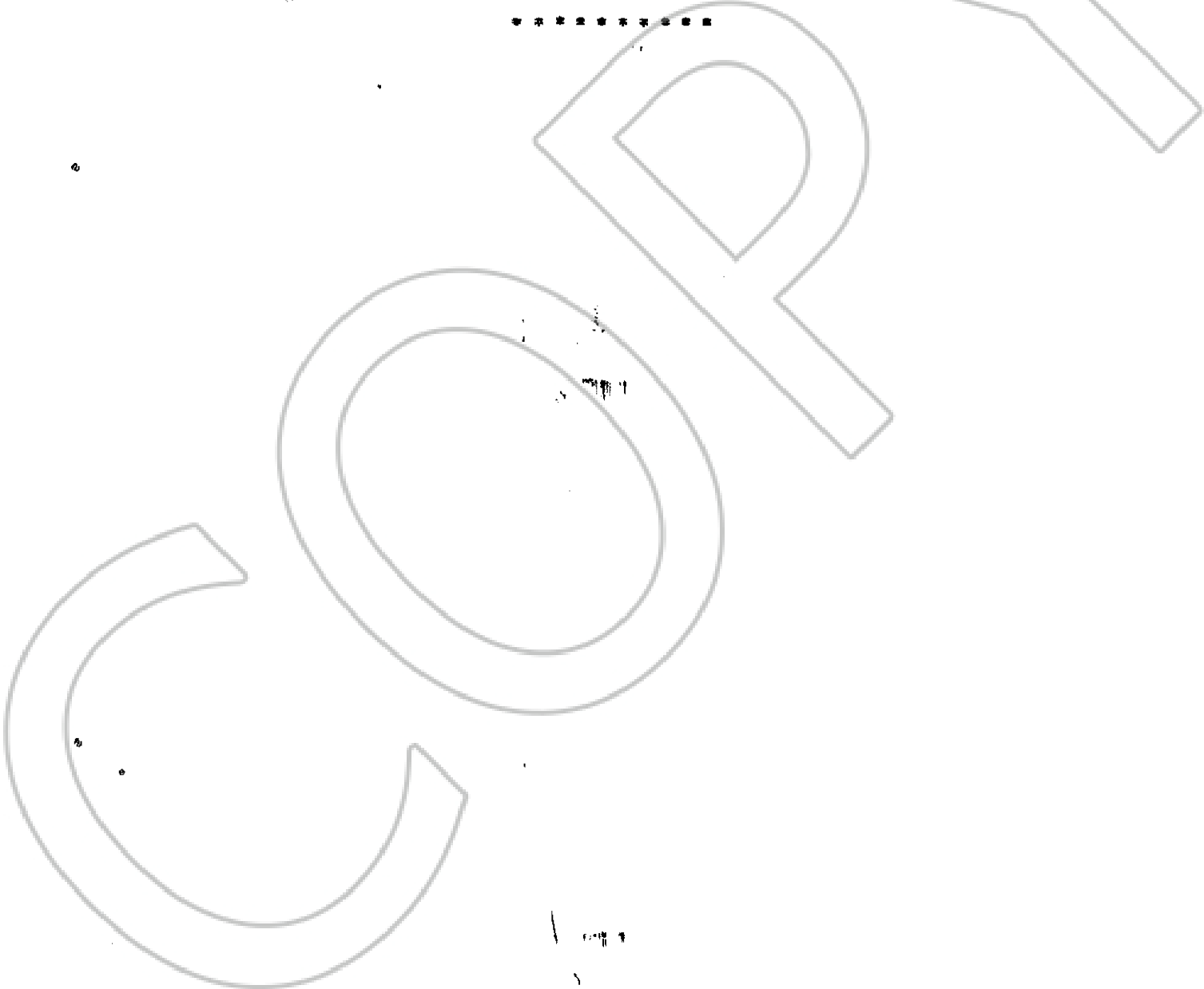
EXHIBIT "A"

DESCRIPTION

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All that real property situated in the County of , State of Nevada, bounded and described as follows:

LOT 8A, OF LAKE VILLAGE, UNIT 2-C, AS SHOWN ON THE OFFICIAL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 10, 1972, IN BOOK 97, PAGE 442, AS DOCUMENT NO. 58124.



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