

APD# 1420-28-215-007; 014-025
1420-28-214-006 THRU 008

REQUESTED BY
Colonial Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 15 AM 10:39

WERNER CHRISTEN
RECORDER

\$40 PAID KJ DEPUTY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Cheryl Medland 702-304-3721
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <input checked="" type="checkbox"/> Colonial Bank, N.A. 4670 S. Fort Apache Suite 250 Las Vegas, NV. 89147 Attn: Cheryl Medland

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # Bk 1003 Pg 8933 Doc 0593934	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
H & S Construction, Inc

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. TAX ID #, SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME Colonial Bank, N.A.			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
H & S Construction, Inc. #8035592032-01

0624174

BK0904PG05482

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Bk 1003 Pg 8933 Doc 0593934

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Colonial Bank, N.A.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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See Exhibit "A" attached hereto and made a part thereof.

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 030702641

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

PARCEL 1:

Lots 240 through 243, inclusive, in Block C; Lots 250
through 252, inclusive, in Block D. and Lots 259 through
266, inclusive, in Block B, as shown on the Final Map
#PD99-02-07 of SARATOGA SPRINGS ESTATES UNIT 7, A PLANNED
DEVELOPMENT, filed August 19, 2003 in Book 0803, Page
10079, Document No. 587125, Official Records of Douglas
County, Nevada.

APN's 1420-28-215-007, 1420-28-114-008, 1420-28-114-007,
1420-28-114-006, 1420-28-215-016, 1420-28-215-015,
1420-28-215-014, 1420-28-215-024, 1420-28-215-023,
1420-28-215-022, 1420-28-215-021, 1420-28-215-020,
1420-28-215-019, 1420-28-215-018, 1420-28-215-017

PARCEL 2:

Lot 239, in Block C, and Lot 258, in Block B, as shown on
the Final Map #PD99-02-07 of SARATOGA SPRINGS ESTATES UNIT
7, A PLANNED DEVELOPMENT, filed August 19, 2003 in Book
0803, Page 10079, Document No. 587125, Official Records of
Douglas County, Nevada.

APN's 1420-28-215-008 AND 1420-28-215-025

0624174

BK0904PG05484