REQUESTED BY

2004 SEP 15 PM 1: 16

WERNER CHRISTEN RECORDER

500 BC DEPUTY

FIRST AMERICAN TITLE CO IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

APN: 1220-17-512-017

Order No. 143/71/1957/A/ Accommodation 1 Escrow No. Accommodation 1

R.P.T.T. \$1,916.85

WHEN RECORDED MAIL TO:

Burrow Services Corporation 520 W. Palmdale Boulevard, Suite O Palmdale, CA 93551

MAIL TAX STATEMENT TO: Burrow Services Corp 520 W. Palmdale Blvd. Ste 0 Palmdale, Ca 93551

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEORIN

1464749

First American litle Co.

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Michael J. Clifford and Susan L. Knepper, husband and wife as joint tenants, hereby Convey(s) to: Cendant Mobility Financial Corporation, the real property in the County of Douglas, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: February 18, 2004

Susan L. Knepper

STATE OF COUNTY OF Dougle

SS.

On - 구영. 구····· Michael J. Clifford and Susan L. Knepper, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Bite Schmal My Commission Expires: Ot +-10, 2007

> BETH SCHMALZ NOTARY PUBLIC STATE OF NEVADA APPT, No 03-84623-5 MY APPT, EXPIRES OCT. 10, 2007

Space below this line for recorder's use

0624179 RK 0 9 0 4 PG 0 5 5 1 5 CENDANT File No. 1464749

Property Address: 973 Springfield Drive, Gardnerville, NV 89460

EXHIBIT "A"

LOT 72 IN BLOCK A, AS SHOWN ON THE FINAL MAP OF PLEASANTVIEW PHASE 4 FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON DECEMBER 7, 1993 IN BOOK 1293, PAGE 1194, AS DOCUMENT NO. 324312.



0624179 BK0904PG05516