

A.P.N. 1220-15-210-055  
Escrow No. 247289  
R.P.T.T. \$1,150.50

When recorded Mail To:  
(Tax Statement Same)

Jennifer L. Hawker  
5 Pleasantview Lane  
Wellington, NV 89444

REQUESTED BY  
**MARQUIS TITLE & ESCROW**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP 15 PM 3:54

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

### GRANT, BARGAIN AND SALE DEED

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged, JOEL LEWIS and MERCEDES LEWIS , husband and wife as joint tenants

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to JENNIFER L. HAWKER , a married woman as her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1220-15-210-055**, specifically described as follows:

Lot 81, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada on June 1, 1965, as Document No. 28309, and on June 4, 1965, as Document No. 28377.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 8 day of September, 2004.



JOEL LEWIS



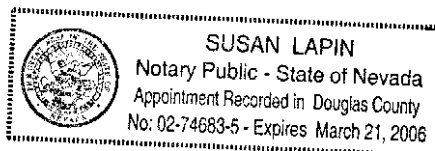
MERCEDES LEWIS

Corey L. Hawker joins in the execution of this document to divest his community property.

COREY L. HAWKER

STATE OF NEVADA  
COUNTY OF *Douglas*

On *Sept. 14*, 2004, *Joel Lewis and Mercedes Lewis* personally appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

  
Notary Public

0624210

BK0904PG05688

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\_\_\_\_\_  
JOEL LEWIS

\_\_\_\_\_  
MERCEDES LEWIS

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COREY L. HAWKER

STATE OF NEVADA  
COUNTY OF Douglas

On Sept. 9, 2004, Corey L. Hawker personally appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

  
Notary Public



SUSAN LAPIN  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-74683-5 - Expires March 21, 2006

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BK0904PG05689