REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVAGA

A.P.N.:

1220-15-310-081

File No:

131-2158638 (CAC)

R.P.T.T.:

\$920.40

2004 SEP 15 PM 3: 58

WERNER CHRISTEN RECORDER

15 PAID K 2 DEPUTY

When Recorded Mail To: and Mail Tax Statements To: Larbi Nafi P.O. Box 562637 So. Lake Tahoe, CA 96156

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John M. Johnston and Carol A. Johnston, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Larbi Nafi, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 17, IN BLOCK L, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, PAGE 055, FILING NO. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/08/2004

John M. Joh	nston	 	Carol A. Johnston	د
STATE OF	NEVADA)		
COUNTY OF	CARSON CITY	: ss.)		
This instrument was acknowledged before me on Sold 9, 2004 by John M. Johnston and Carol A. Johnston,.				
Notary Public				
(My commission expires:)				

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 08, 2004** under Escrow No. **131-2158638**.

