

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 16 PM 2:44

WERNER CHRISTEN
RECORDER

\$ 42.00 PAID Be DEPUTY

APN: 1418-34-401-003

Recording Requested By:

Name: WESTERN TITLE CO.

Street Address: 1626 HWY 395

City/St/ Zip: MINDEN, NV 89423

R.P.T.T. \$#6

90285-99

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

COVER SHEET

TYPE OF DOCUMENT

WARRANTY DEED

This page added to provide additional information required by NRS 111 312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

0624296

BK0904PG06194

EXHIBIT "ONE"

PARCEL I:

ALL THAT PORTION OF LOT 4, SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHWEST CORNER OF PARCEL 1A, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY, FILED FOR RECORD ON DECEMBER 22, 1971, AS DOCUMENT NO. 56005, SAID NORTHWEST CORNER BEING ON THE MEANDER LINE OF LAKE TAHOE;

THENCE SOUTH 89°56'12" EAST 245.00 FEET;

THENCE SOUTH 39°20'55" EAST 212.04 FEET;

THENCE NORTH 89°56'12" WEST 320.49 FEET TO A POINT ON THE MEANDER LINE OF LAKE T TAHOE;

THEN ALONG SAID MEANDER LINE NORTH 19°47'12" WEST 174.17 FEET TO THE POINT OF BEGINNING.

PARCEL II:

ALL THAT PORTION OF LOT 4, SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.D., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF PARCEL 1A, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY, FILED FOR RECORD ON DECEMBER 22, 1971, AS DOCUMENT 56005, SAID NORTHWEST CORNER BEING ON THE MEANDER LINE OF LAKE TAHOE;

THENCE ALONG SAID MEANDER LINE, SOUTH 19°47'12" EAST 174.17 FEET; THENCE SOUTH 70°12'48" WEST 14.3 FEET, MORE OR LESS, TO A POINT ON THE APPROXIMATE LOW WATER LINE OF LAKE TAHOE AT ELEVATION 6223.00 FEET, LAKE TAHOE DATUM;

THENCE ALONG THE APPROXIMATE LOW WATER LINE NORTH 36°39'30" WEST 120.17 FEET; THENCE NORTH 03°57'37" WEST 61.51 FEET; THENCE NORTH 70°12'48" EAST 32.4 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL III:

TOGETHER WITH THE RIGHT TO USE IN COMMON THE REASONABLE USE OF A BEACH, AND EASEMENTS AND RIGHTS OF WAY AS SUCH RIGHTS WERE RESERVED IN AGREEMENT RECORDED IN BOOK 85, AT PAGE 57, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER WITH THE RIGHTS TO USE IN COMMON WITH OTHERS SO ENTITLED THAT RIGHT OF WAY DESCRIBED IN DOCUMENT RECORDED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, IN BOOK 9, AT PAGES 224, 226 AND 227, OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA RECORDS, FOR THE PURPOSES OF INGRESS AND EGRESS TO AND FROM THE ABOVE PARCEL OF REAL PROPERTY.

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREPARED BY RONALD W. TURNER, PLS, TURNER & ASSOCIATES, WHOSE MAILING ADDRESS IS POST OFFICE BOX 5067, STATELINE, NEVADA 89449.

Assessor's Parcel No: 1418-34-401-003

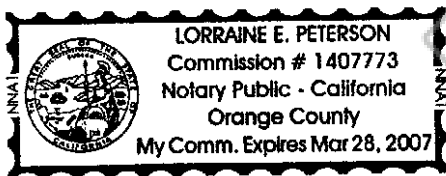
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
 County of ORANGE } ss.

On SEPT. 13, 2004 before me, LORRAINE E. PETERSON Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
 personally appeared HYLA HOLMES BERTEA
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal
Lorraine E. Peterson
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

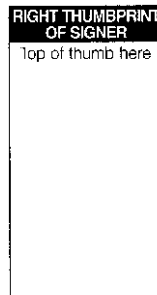
Description of Attached Document

Title or Type of Document: WARRANTY DEED
 Document Date: 10th of SEPT, 2004 Number of Pages: 1
 Signer(s) Other Than Named Above: RICHARD BERTEA

Capacity(ies) Claimed by Signer

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney-in-Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____

Signer Is Representing: _____



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