A.P.N. # 1220-22-410-087

994.50 R.P.T.T. \$ ESCROW NO. 040802032 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: LYLE AND ANNIE NELSON 1451 Sally Lane Gardnerville, Nv 89460 REUUESTEU BY

## Stewart Title of Douglas County

IH OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 SEP 17 AM 11: 45

WERNER CHRISTEN RECORDER

1500 BC DEPUTY

(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DARREL L. MOORE AND LAURA A. MOORE, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LYLE NELSON AND ANNIE NELSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the

State of Nevada, bounded and described as: County of **DOUGLAS** 

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 12, 2004

MOORE RREL

LAURA A. MOORE

STATE OF NEVADA

COUNTY OF\_DOUGLAS

JEFFREY W. VAN BROW

Notary Public - State of Nevada Appointment Recorded in County of Carson City

My Appointment Expires Apr. 19, 2006

This instrument was acknowledged before me on 08-16-200 by, DARREL L. MOORE and LAURA A. MOORE

Signature

(One inch margin on all sides of document for Recorder's Use Only)

0624379

RK 0904 PG 06531

### EXHIBIT "A"

#### LEGAL DESCRIPTION

ESCROW NO.: 040802032

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 866, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.

TOGETHER WITH a 5.00 foot easement for surface drainage over Lot 886, as shown on Easement Deed recorded February 17, 1988, in Book 288, Page 2283, Document No. 172684.

Assessors Parcel No. 1220-22-410-087

