RESIES BY

MARQUIS TITLE & ESCROW IN OFFICIAL RECURDS CROW COUGLAS CO., HEVADA

A.P.N. 1420-19-101-011 Escrow No. 041232 619024

R.P.T.T. \$1283.10 127140

When recorded Mail To: (Tax Statement Same)

Zachary Bergan 932 Powers Ave Minden, Nevada 89423 2004 SEP 17 PM 2: 31

WERNER CHRISTEN RECORDER

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

WILLIAM ALAN McCLAIN and LISSETTE M. McCLAIN, husband and wife, who erroneously acquired title as WILLIAM ALLEN McClain

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to ZACHARY W. BERGAN a single man

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1420-19-101-011, specifically described as follows:

See Exhibit "A" attached hereto and made a part hereof

This Document is being signed in counterpart and is to be treated as one document.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 31 day of August, 2004.

WILLIAM ALAN McCLAIN

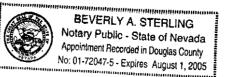
LISSETTE M. McCLAIN

STATE OF NEVADA COUNTY OF

on 8-31-04, 2004, William alan Mellaun personall

appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

Bluly a. Stelling
Notary Public



A.P.N. 1420-19-101-011 Escrow No. 041232 R.P.T.T. \$1283.10

When recorded Mail To: (Tax Statement Same)

Zachary Bergan 932 Powers Ave Minden, Nevada 89423

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, WILLIAM ALAN McCLAIN and LISSETTE M. McCLAIN, husband and wife

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to ZACHARY W. BERGAN a single man

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1420-19-101-011, specifically described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 31 day of August, 2004.

WILLIAM ALAN McCLAIN

STATE OF NEVADA COUNTY OF

2004. appeared before me, a Notary Public, who acknowledged that She executed the above instrument.

Notary

0624408 BK 0904 PG 06822

J. LESTER NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO

No.98-5080-5 My Appt. Exp. Oct. 23, 2006

EXHIBIT "A"

Being a portion of the North 1/2 of Lot 1 of the Northwest 1/4 (Northeast 1/2 of the Northwest 1/4) of Section 19, Township 14 North, Range 20 East, M.D.B. & M. and more particularly described as follows:

Starting at the Northwest corner of the North 1/2 of Lot 1 of the Northwest 1/4 of Section 19, Township 14 North, Range 20 East, M.D.B. & M., said point being marked by an iron pipe; thence East 616.12 feet to the POINT OF BEGINNING;

thence continuing East 223.96 feet to a point at the edge of a road;

thence South 26°10' West, the distance of 315.09 feet to a point;

thence West 84.11 feet to a point;

thence North 0°11' West, a distance of 282.80 feet to the point of ending.

NOTE: Per NRS 111.312, this legal description was previously recorded on June 11, 2004, in Book 0604, at Page 6298, as Document No. 615937, of Official Records. This Note will be removed from the Policy of Title Insurance.

Assessor's Parcel No. 1420-19-101-011



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