## MARQUIS TITLE & ESCROW IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

A.P.N. 1220-15-210-055 Escrow No. 247289 R.P.T.T. \$

When recorded Mail To: (Tax Statement Same)

Jennifer L. Hawker

2004 SEP 17 PM 2: 44

WERNER CHRISTEN RECORDER

\$ 14.00 PAID OF DEPUTY

943 Monument Peak
Gardnerville, NV 89460
THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION
AND WITHOUT LIABILITY FOR THE CONSIDERATION
THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY
OF SAID INSTRUMENT OR TOT THE EFFECT OF SUCH
RECORDING ON THE TITLE CONTENTO BAK GAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, JENNIFER L. HAWKER, a married woman as her sole and separate property,

do(es) hereby **GRANT**, **BARGAIN**, **SELL** and **CONVEY** to JENNIFER L. HAWKER and COREY L. HAWKER, wife and husband as joint tenants

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1220-15-210-055, specifically described as follows:

Lot 81, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada on June 1, 1965, as Document No. 28309, and on June 4, 1965, as Document No. 28377.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 8 day of September, 2004.

JENNIFER L. HAWKER

STATE OF NEVADA

COUNTY OF

On Seot . 8, 2004, Jennifer L. Hawker

personally appeared before me, a Notary Public,

who acknowledged that she executed the above instrument.

Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006