

A.P.N. # 1022-13-002-009  
R.P.T.T. \$ 546.00  
ESCROW NO. 040102338  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**869 BOLLEN CIRCLE**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP 17 PM 3:00

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID BC DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES K. YOUNG AND LAURA L. YOUNG,**  
**HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **HEIDI WEBER,** AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

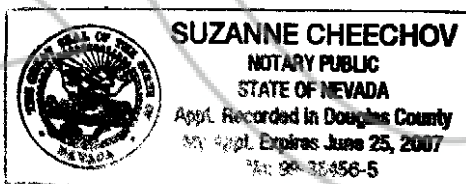
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 20, 2004**

JAMES K. YOUNG  
*James K. Young*

LAURA L. YOUNG  
*Laura L. Young*



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/8/04  
by JAMES K. YOUNG and LAURA L. YOUNG

Signature Suzanne Cheechov  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0624417

BK0904PG06906

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040102338**

The land referred to herein is situated in the State of Nevada, County of Douglas City of WELLINGTON described as follows:

Being a portion of Section 13, Township 10 North, Range 22 East, M.D.B.&M. described as follows:

Parcel 1: Parcel 1, as shown on the Parcel Map for Dan Walsh, filed for record in the Office of the County Recorder, Douglas County, Nevada on March 15, 1978, in Book 378, Page 917, as Document No. 18550.

Parcel 2: A non-exclusive easement for roadway and utility purposes over and across Kyle Drive and Bosler Way (60 feet in width) as delineated on that certain Record of Survey filed for record October 10, 1969 in Book 70, Page 456, as Document No. 45991 in Official Records, Douglas County, Nevada.

APN 37-144-05

0624417

BK0904PG06907