

A.P.N. # 1220-10-301-004

R.P.T.T. \$ 2496.00

ESCROW NO. 040201794

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Mr & Mrs. Cloutier
p.o. 2501
Stateline, NV 89449

WHEN RECORDED MAIL TO:
Mr & Mrs. Cloutier
p.o. 2501
Stateline NV 89449

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 17 PM 3:03

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID se DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **R. WENDEL MURDOCK AND DARLENE MURDOCK, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID CLOUTIER AND JANE CLOUTIER, HUSBAND AND WIFE**
WILLIAM ANN

AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 25, 2004**

R. W. M. M. M. M.
R. WENDEL MURDOCK

Darlene Murdock
DARLENE MURDOCK

STATE OF Nevada }
COUNTY OF Douglas } ss.

DENA REED
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80676-5 - Expires March 14, 2007

This instrument was acknowledged before me on 9-13-04
by R. WENDEL MURDOCK and DARLENE MURDOCK

Signature Dena Reed
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040201794

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

PARCEL 1:

All that portion of the Southwest quarter of Section 10, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

COMMENCING at the Section corner common to Sections 9, 10, 15 and 16, Township 12 North, Range 20 East, M.D.B.&M.; thence North 0°15' West, 1,415.80 feet; thence South 81°55' East a distance of 368.00 feet; thence North 14°25' West, a distance of 667.63 feet to the True Point of Commencement, thence from the true point of commencement along the Westerly boundary of the parcel of land conveyed to James D. Owen, et ux, by deed recorded June 10, 1965 in Book 32 of Official Records, at page 129, as Document No. 28454, North 14°25'00" West a distance of 277.12 feet; thence leaving said Westerly boundary, and along the Southerly and Westerly boundary of a ditch, the following courses and distances; North 39°20'22" East 97.79 feet; North 51°10'15" East 88.21 feet; South 74°26'38" East, 186.37 feet; South 34°00'00" East 74.29 feet; South 21°27'06" East 101.68 feet; South 35°00'13" East 84.40 feet; thence leaving the Westerly line of said ditch, South 36°52'47" West 44.66 feet to a point on the Southerly line of the parcel of land conveyed to Owen, above referenced, thence along said Southerly boundary said Owen parcel; North 85°55'09" West a distance of 210.00 feet and South 57°15'51" West a distance of 167.25 feet to the True Point of Commencement.

The above described parcel of land also being known as Parcel "A" shown on the Record of Survey filed December 31, 1968 in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 43300.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 4, 2003, BOOK 0203, PAGE 906, AS FILE NO. 0566196, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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PARCEL 2:

TOGETHER WITH a right of way for road and utility purposes, over a strip of land lying 30 feet Northwesterly of, parallel and contiguous to the following described line:

Commencing at the Northwest corner of Lot 22, as shown on the Official Map of Country Club Estates, filed for record in the office of the County Recorder of Douglas County, Nevada, on July 17, 1967; running thence from the point of commencement, South $34^{\circ}21'14''$ West 40 feet; thence South $05^{\circ}38'46''$ West 68 feet more or less to a point on the Northerly boundary line of the Parcel of land first hereinabove described.

Assessors Parcel No. 1220-10-301-004

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