

A.P.N. # PTN OF 1320-05-002-009

R.P.T.T. \$ 7800.00  
ESCROW NO. 040102136  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
C/O 4455 Jones Bldg G Suite 3  
Las Vegas, Nevada 89103

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP 17 PM 3:26

WERNER CHRISTEN  
RECORDER

\$ 16.00 PAID PC DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **R.L. NOWLIN AND VICTORIA H. NOWLIN, TRUSTEES OF THE R.L. NOWLIN AND VICTORIA H. NOWLIN FAMILY TRUST, AS TO A 51% UNDIVIDED INTEREST; AND THE NILWON LIMITED PARTNERSHIP, AS TO A 49% UNDIVIDED INTEREST** in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SILVER & BLUE HOLDING CO., LLC., A NEVADA LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 85% INTEREST; LORRAINE T. HUNT, A WIDOW, AS HER SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 7.5% INTEREST; AND ALBERT F. \*\*** and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

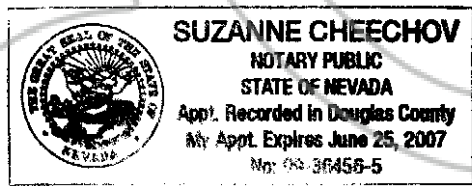
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 15, 2004**

\*\* Perry and Mary M. Perry, As Trustees of the **ALBERT F. PERRY AND MARY M. PERRY FAMILY TRUST, DATED OCTOBER 1, 1990, AS TO AN UNDIVIDED 7.5% INTEREST.**

R.L. NOWLIN AND VICTORIA H. NOWLIN FAMILY TRUST DATED



*R.L. Nowlin Trustee by [Signature]*  
R.L. Nowlin Trustee  
*V.H. Nowlin Trustee by [Signature]*  
Victoria H. Nowlin, Trustee

STATE OF NV }  
COUNTY OF Douglas } ss.

THE NILWON LIMITED PARTNERSHIP

This instrument was acknowledged before me on 9/17/04 by William Jac Shaw

MEMBER/GENERAL PARTNER

Signature [Signature]  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0624430  
BK0904PG07021

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040102136

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land located within a portion of the East one-half (E 1/2) of Section 5, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Parcel 1 as shown on the Record of Survey Supporting a Boundary Line Adjustment for Douglas County and Nilwon Limited Partnership, recorded October 4, 2001 in the office of Recorder, Douglas County, Nevada as Document No. 524314;

thence along the westerly line of said Parcel 1, North 00°02'43" West, 968.50 feet to the northwest corner of said Parcel 1, said point also being the southwest corner of Parcel 3 per said Record of Survey, the POINT OF BEGINNING;

thence along the westerly line of said Parcel 3, North 00°02'43" West, 2413.60 feet to the northwest corner of said Parcel 3;

thence along the northerly line of said Parcel 3, North 89°50'52" East, 990.31 feet to the northeast corner of said Parcel 3;

thence along the easterly line of said Parcel 3, South 00°02'30" East, 831.78 feet;

thence leaving said easterly line, South 89°33'14" West, 455.23 feet;

thence South 00°02'30" East, 1581.61 feet to a point on the northerly line of said Parcel 1;

thence along said northerly line of Parcel 1, North 89°55'30" West, 534.93 feet to the POINT OF BEGINNING.

A portion of ASSESSOR'S PARCEL NO. 1320-05-002-009

Reference is made to Record of Survey recorded September 8, 2004 in Book 0904, Page 2514, as Document No. 623655.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
Continued on next page

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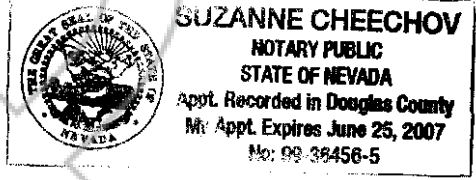
BK0904PG07022

ESCROW NO.: 040102136

HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 8, 2004, BOOK 0904, PAGE 2506, AS FILE NO. 629653, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

"TOGETHER WILL ALL WATER RIGHTS, . SURFACE OR GROUND, PERMITTED CERTIFICATED, ADJUDICATED, OR VESTED, AS WELL, AS ALL SEEPS, SPRINGS, AND OTHER RIGHTS TO WATER, OF ANY NATURE WHATSOEVER, APPURTENANT TO OR HISTORICALLY USED ON THE PROPERTY. "

STATE OF NEVADA )  
 )  
 )SS.  
COUNTY OF Douglas )



On this 17<sup>th</sup> day of Sept, 2004, personally appeared before me, a notary public, William Jac Shaw, personally known (or proved) to me to be the person whose name is subscribed to the within instrument as the attorney in fact of R.L Nowlin and Victoria H. Nowlin, and acknowledged to me that  he subscribed h is own name as attorney in fact.

Suzanne Cheechov  
Notary Public