

A.P.N. # 1319-30-516-042

R.P.T.T. \$ 1072.50

ESCROW NO. 040802036

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
281 ORION LANE, UNIT A
STATELINE, NEVADA 89411

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 20 AM 10:13

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER, TRUSTEE OF THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST** CREATED ON OCTOBER 9, 2001

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RANDALL I. WRIGHT, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

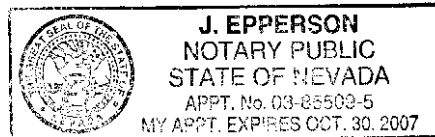
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 18, 2004** **STEVEN WAYNE HUNTSINGER & CHRISTINE ALICE HUNTSINGER FAMILY TRUST DTD 10/9/01**

BY: Steven Wayne Huntsinger
STEVEN WAYNE HUNTSINGER
TRUSTEE

BY: Christine Alice Huntsinger
CHRISTINE ALICE HUNTSINGER
TRUSTEE

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 8-30-04,
by, **STEVEN WAYNE HUNTSINGER and**
CHRISTINE ALICE HUNTSINGER

Signature J. Epperson

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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BK 0904 PG 07313

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040802036

The land referred to herein is situated in the State of Nevada, County of Douglas City of STATELINE described as follows:

All that portion of Lots 36A and 36B and that portion of the Common Area of TAHOE VILLAGE UNIT NO. 1, AMENDED, filed for record on December 7, 1971, Document Number 55769, more particularly described as follows:

Commencing at Point "A", as shown on said TAHOE VILLAGE UNIT NO. 1, AMENDED:

thence South 32°01'39" East 416.07 feet to the True Point of Beginning;

thence South 85°44'37" East 26.65 feet;

thence South 04°15'23" West 25.20 feet;

thence North 85°44'37" West 26.65 feet;

thence North 04°15'23" East 25.20 feet to the True Point of Beginning.

Reference is made to Record of Survey recorded June 19, 2003 in Book 0603, Page 9948, Document No. 580604.

ASSESSOR'S PARCEL NO. 1319-30-516-042

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 19, 2003, BOOK 0603, PAGE 9937, AS FILE NO. 580602, AND RECORDED DECEMBER 27, 2001, BOOK 1201, PAGE 9140, AS FILE NO. 531059, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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