A.P.N. # 1420-08-315-005

R.P.T.T. \$ 232.05

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: DAVIDSON HCR 33, BOX 41 CALICO BASIN, NV 89124 REQUESTED BY

NOFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2004 SEP 20 AM 10: 44

WERNER CHRISTEN RECORDER

s 15 PAID BE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT S. DAVIDSON and DEBBIE D. DAVIDSON, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT S. DAVIDSON, a married man, as to an undivided 1/3 interest, DEBBIE D. DAVIDSON, a married woman, as to an undivided 1/3 interest and GWYNETH E. DAVIDSON, a widow, as to an undivided 1/3 interest, all as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS**State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

ROBERT S. DAVIDSON

DEBBIE D. DAVIDSON

COUNTY OF Douglas } ss.

NOTARY PUBLIC STATE OF NEVADA County of Douglas LEANN M. TETER My Appointment Expires April 15, 2007

This instrument was acknowledged before me on by ROBERT S. DAVIDSON and DEBBIE D. DAVIDSON

Signature Rean DI Joseph

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 106, in Block B, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 5, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 21, 2003, in Book 0803, Page 11206, as Document No. 587309.

ASSESSOR'S PARCEL NO. 1420-08-315-005

