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RECORDING REQUESTED BY:

REQUESTED BY: Bonnie Richardson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

When Recorded Mail Document
and Tax Statement To:

2004 SEP 20 AM 11:41

Wayne E. Richardson
1325 - 39th St.
Sacramento, CA 95816

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID 38 DEPUTY

Escrow No.
Title Order No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: PTN 1319-30-723-001

GRANT DEED

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ 19.50 City tax \$ 0

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of NA

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

hereby GRANT(S) to Wayne E. Richardson and Bonnie J. Richardson, husband and wife, Ronda F. Bement and Robert F. Bement, wife and husband all together as joint tenants with right of survivorship
the following described real property in the City of _____
County of Douglas State of ~~California~~ Nevada

Ridge Tahoe Timeshare Week # 39-121-49-02 as described in Exhibit "A" Attached here to

DATED: 9-16-2004

Wayne E Richardson
Wayne E Richardson
Bonnie J Richardson
Bonnie J Richardson

STATE OF CALIFORNIA
COUNTY OF Sacramento

ON 9-16-04 before me,
Jasmeet Singh Ahluwalia personally appeared
Wayne Eugene Richardson and
Bonnie Joyce Richardson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/het/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
Signature [Signature]



MAIL TAX STATEMENT AS DIRECTED ABOVE

EXHIBIT "A" (33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An Undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 121 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-140-13

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 SEP 25 A10:06

SUZANNE BEAUDREAU
RECORDER

289173

\$ 6.00 PAID K2 DEPUTY
BOOK 992 PAGE 4467

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