REGULSTED BY Stewart Title of Douglas County A.P.N. # 1420-08-414-014 IN OFFICIAL RECORDS OF DOUGLAS COL NEVADA R.P.T.T. \$_ 1501.50 ESCROW NO. 040201821 2004 SEP 20 PH 2: 50 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN RECORDER MAIL TAX STATEMENTS TO: SAME AS BELOW DEPUTY WHEN RECORDED MAIL TO: P.O. BOY 2541 stateline, NV 89449 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That DAVID OLSEN AND KATHERINE OLSEN, HUSBAND AND WIFE in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICK PURDY AND KRISTIE PURDY, HUSBAND AND WIFE HUSBAND, AS FREDERICK W. HUSBAND, 45 JOINT TENANTS, WITH THE RIGHT OF and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as: County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: August 12, 2004

KATHERINE OLSEN

NORFA LANUZA NOTARY PUBLIC - NEVADA

CONTROL OF STREET

Appt. Recorded in CARSON CITY No.04-88684-3 My Appt. Exp. Nov. 13, 2007 STATE OF NEVADO COUNTY OF (9150)

This instrument was acknowledged before me on 9/8 by DAVID OLSEN and KATHERINE OLSEN

Lanuza Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040201821

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

Lot 46, in Block D, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691, and by Certificate of Amendment recorded February 16, 2003, Book 0203, Page 7315, Document No. 567498.

APN 1420-08-414-014



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