REQUESTED BY

Stewart Title of Douglas County NOTFICIAL RECORDS OF DOUGLAS CO., NEVADA 1220-12-110-001 A.P.N. # ESCROW NO. 040102146 2004 SEP 20 PM 2: 59 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN RECORDER PAIN CES DEPUTY WHEN RECORDED MAIL TO: MCGUIRE'S CONSTRUCTION, INC., 2110 LAKESHORE CARSON CITY, NV 89704 (Space Above for Recorder's Use Only) E OF COMPLETION Must be filed within 15 days after completion NRS 108.228 Individual or Corporation NOTICE IS HEREBY GIVEN: 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: **NAME** STREET AND NO CITY STATE MCGUIRE'S CONSTRUCTION, INC., (If more than one owner of the interest stated, the name and address of each must be inserted.)

A NEVADA CORPORATION, 2110 LALESHORE (ARYOLCITY.NV 2110 LALESHORE, CARPON CITY, NV 89704 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. 4. That on the 15th the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was "No Contractor" OWNER BUILDER (If no contractor for work of improvement as a whole, insert "No Contractor.") That the real property herein referred to is situated in the City of\_ County of Douglas , State of Nevada and is described as follows: See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 1155 LADERA LANE, GARDNERVILLE, NV 89410 Read this note before signing. If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below. LL L. MCGUIRE VERIFICATION The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge. STATE OF NEVADA MCGUIRE COUNTY OF DOUGLAS

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

This instrument was acknowledged before me on 4-4-04

MCGUIRE

JILL Æ.

Signature

0624574 BK0904PG07609

RENEE SELLARS

NOTARY PUBLIC STATE OF NEVADA

Appt. Recorded in Douglas County

My Appt. Expires October 27, 2006

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040102146

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 2-B as set forth on Parcel Map LDA 98-079 for Alton A. & Susan L. Anker and Harry and Billie Tedsen, filed for Record in the Office of the Douglas County Recorder April 14, 1999, in Book 499, Page 2742, as Document No. 465696 of Official Records.

ASSESSOR'S PARCEL NO. 1220-12-110-001

