



**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040102146

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Parcel 2-B as set forth on Parcel Map LDA 98-079 for Alton  
A. & Susan L. Anker and Harry and Billie Tedsen, filed for  
Record in the Office of the Douglas County Recorder April  
14, 1999, in Book 499, Page 2742, as Document No. 465696 of  
Official Records.

ASSESSOR'S PARCEL NO. 1220-12-110-001

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