

A.P.N. # 1220-12-110-001

R.P.T.T. \$ 2260.05

ESCROW NO. 040102146

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

1155 LADERA LANE

GARDNERVILLE, NEVADA

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 SEP 20 PM 3:00

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID BC DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
MCGUIRE'S CONSTRUCTION, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JAMES HINNANT AND JENNIFER HINNANT, HUSBAND AND WIFE

AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

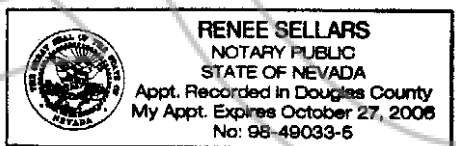
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 20, 2004**

**MCGUIRE'S CONSTRUCTION, INC.,
A NEVADA CORPORATION**



BY: Jill McGuire
JILL L. MCGUIRE
PRESIDENT

BY: Blaine McGuire
BLAINE L. MCGUIRE
SECRETARY

STATE OF NEVADA }

COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 9-9-04,
by JILL L. MCGUIRE and BLAINE L.

MCGUIRE

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0624575
BK0904PG07611

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102146

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Parcel 2-B as set forth on Parcel Map LDA 98-079 for Alton A. & Susan L. Anker and Harry and Billie Tedsen, filed for Record in the Office of the Douglas County Recorder April 14, 1999, in Book 499, Page 2742, as Document No. 465696 of Official Records.

ASSESSOR'S PARCEL NO. 1220-12-110-001

0624575

BK0904PG07612