

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 20 PM 3:39

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID WJC DEPUTY

APN #1320-33-714-008

When Recorded Mail To:

Katie Christoph

1492 Buckingham Court

Gardnerville, NV 89410

Transfer Tax: 0 (#5)

QUITCLAIM DEED

THIS INDENTURE made the 17th day of August, 2004, by and between, **KATIE CHRISTOPH** and **ROBERT CHRISTOPH**, wife and husband as joint tenants with rights of survivorship,

WITNESSETH: That **KATIE CHRISTOPH** and **ROBERT CHRISTOPH**, as joint tenants, do by these presents quitclaim unto **KATIE CHRISTOPH**, an **Unmarried Woman**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATE, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-008

Together with the tenements, hereditaments, and appurtenances thereunto belonging or anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold the said premises, together with the appurtenances, unto Katie Christoph, and to her heirs and assigns forever.

IN WITNESS WHEREOF the parties have executed this conveyance the day and the year first above written.

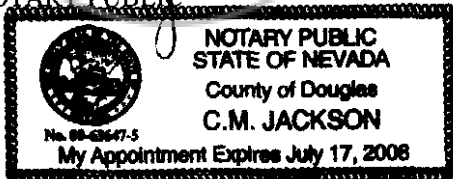
Katie Christoph
KATIE CHRISTOPH

Robert Christoph
ROBERT CHRISTOPH

STATE OF NEVADA)
)§
COUNTY OF DOUGLAS)

On this 17th day of August, 2004, personally appeared before me, a Notary Public, Katie Christoph and Robert Christoph, personally known or proved to me to be the person whose names are subscribed to the above instrument and who acknowledged that they executed the above instrument.

C.M. Jackson
NOTARY PUBLIC



0624591

BK 0904 PG 07702

EXHIBIT 'A'

First American Title Company of Nevada

Property: **1492 Buckingham Court
Gardnerville, NV 89410**

**LOT 8, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-6 FOR CHICHESTER
ESTATES, PHASE 6, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
NEVADA AND RECORDED FEBRUARY 16, 2000 IN BOOK 0200, PAGE 2552, AS DOCUMENT
NO. 486411.**



0624591

BK0904PG07703