

18-

REQUESTED BY
Pierre Hascheff
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 20 PM 3:46

WERNER CHRISTEN
RECORDER

\$ 18⁰⁰ PAID 30 DEPUTY

Assessor's Parcel Number: _____

Recording Requested By:

Name: PIERRE A. HASCHEFF

Address: 1029 RIVERSIDE DRIVE

City/State/Zip RENO, NEVADA 89509

R.P.T.T.: _____

LTS PENDENS
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0624595
BK0904PG07760

FILED

RECEIVED

SEP 20 2004

2004 SEP 20 PM 2:44

DOUGLAS COUNTY
DISTRICT COURT CLERK

BARBARA NEED
CLERK

BY GREGORY DEPUTY

1 1935
2 PIERRE A. HASCHEFF, ESQ.
3 NV Bar 1684
4 Pierre A. Hascheff, Chtd
5 1029 Riverside Drive
6 Reno, Nevada 89503
7 Telephone: 775-786-4121
8 Facsimile: 775-786-4122
9 Attorney for Plaintiff

10 IN THE NINTH JUDICIAL DISTRICT COURT
11 COUNTY OF DOUGLAS, STATE OF NEVADA

12 GRANITE CREST, LLC, A NEVADA
13 LIMITED LIABILITY COMPANY,

CASE NO:

04010282

14 Plaintiff,

DEPT.:

II

15 vs.

16 JAMES EDWIN THULIN; AND DOES 1-
17 10 inclusive,

18 Defendants.

19 LIS PENDENS

20 NOTICE IS HEREBY GIVEN in accordance with NRS §§ 108.239 and 14.010 that the
21 above entitled action concerning and affecting real property as described herein was commenced
22 September 20, 2004, in the above named court by Granite Crest LLC, a Nevada limited liability
23 company ("Granite Crest") against the above-named defendants; the action is now pending in the
24 above named court. The action concerns the breach of contract and/or breach of certain
25 Declaration of Covenants, Conditions and Restrictions ("CC&R's") and the foreclosure of an
26 assessment lien against certain property located at 130, and 140-150 Granite Crest, Nevada,
27 APN's 1319-30-101-001 and 1319-30-201-001, respectively.

28 ///

///

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1 The purpose of plaintiff's complaint is to enforce the contract, the CC&R's and foreclose
2 on the assessments lien on and against the property described herein attached as Exhibit "A".

3 Dated: September 20, 2004

4 **PIERRE A. HASCHEFF, CHTD**

5
6 By: 

7 Pierre A. Hascheff

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1/6/98
JN 97123ADJ

DESCRIPTION
ADJUSTED APN 41-010-15

All that real property situate in the County of Douglas,
State of Nevada, described as follows:

All that portion of Section 30, Township 13 North, Range 17
East, M.D.M., more particularly described as follows:

Beginning at the Northwest corner of Parcel 3, as shown on
that certain Record of Survey for Nev-Pines Assoc., filed
for record as Doc. #51823;

- thence EAST 200.00 feet;
- thence South 38 56'58" East 71.63 feet;
- thence South 40 53'34" West 89.26 feet;
- thence EAST 90.00 feet;
- thence NORTH 65.00 feet;
- thence North 63 54'44" East 180.00 feet;
- thence South 72 15'41" East 315.00 feet;
- thence South 00 01'18" West 100.00 feet;
- thence WEST 738.31 feet;
- thence North 00 01'18" East 175.00 feet to the Point of

Beginning.

Containing 2.55 acres, more or less.

The Basis of Bearing for this description is the above
referenced Record of Survey filed for record as Document No.
51823.

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
PO Box 5067
Stateline, NV 89449

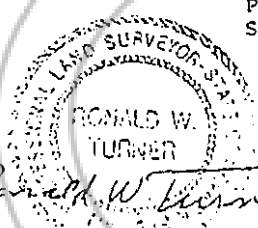


EXHIBIT "D"

0431545
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140-150
GRANITE CREST

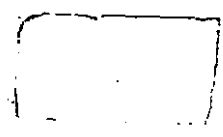


EXHIBIT A

0624595

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Job # 97123
1/12/97

DESCRIPTION

APN 41.010.19

All that real property situate in the County of Douglas, State of Nevada,
described as follows:

All that portion of Parcels B and D as shown on that certain Parcel Map filed
for record on December 19, 1980 as Document No. 51822, more particularly
described as follows:

Beginning at the Southwest corner of said Parcel B:

- thence North 00°01'18" East 290.00 feet;
- thence EAST 50.00 feet;
- thence SOUTH 200.00 feet;
- thence EAST 130.00 feet;
- thence South 56°12'32" East 84.09 feet;
- thence South 20°29'05" East 76.24 feet;
- thence South 49°00'00" West 42.00 feet;
- thence North 38°51'12" West 71.57 feet;
- thence WEST 200.00 feet to the POINT OF BEGINNING.

Containing 0.77 acres, more or less.

The Basis of Bearing for this description is the above referenced Parcel Map.

Note: Refer this description to your title company before
incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

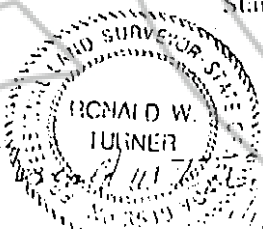


EXHIBIT "C"

0431545
BK0198PG4630

130 Granite
CREST

CERTIFIED COPY

The document to which this certificate is attached is a
true and correct copy of the original on file and of
record in my office.

SEAL

DATE: 9/10/97

Clerk of the District Court
the State of Nevada for the County of Douglas.

0624595

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Deputy