Assessor's Parcel No :1220-04-101-008

RECUESTED BY

DOUGLAS CO THE VANA

MARQUISTITLE & ESCROW

The Grantors declare:
Documentary Transfer Tax is exempt, #19

When Recorded Mail To: (Tax Statements Same) Allen 951 Rubio Way Gardnerville, Nevada 89410

Notary P

2004 SEP 21 AM 9: 32

WERNER CHRISTEN
RECORDER

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

APRIL ANN WILSON, a married woman

doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

GARY ALLEN and DIANA ALLEN, husband and wife as joint tenants

All that real property situate in Douglas County, State of Nevada, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging to or in anyway appertaining and any reversions, rents, issues, or profits thereof.

J. LESTER

NOTARY PUBLIC - NEVADA

Appt. Recorded in DOUGLAS CO.

No.88-5080-5 My Appt. Exp. Oct. 23, 2006

EXHIBIT "A"

BEGINNING at a point at the Northwest corner of the parcel, on the South line of the original county road through the Town of Gardnerville, said point being 33.40 feet South and 71.00 feet East from the established 1/16th corner at the Northwest corner of the Northeast ¼ of the Northwest ¼ of Section 4, Township 12 North, Range 20 East, M.D. B. & M., said 1/16th corner being North 77°22' West, a distance of 12.63 feet from the so called Dettling Monument, as the same is shown on the Town Map of Gardnerville on file in the Douglas County Court House; thence from the POINT OF BEGINNING, bearing East along the south line of the original

county road, a distance of 93.00 feet to a point at the Northeast corner of the parcel; thence South 3°52' East, a distance of 150.00 feet to a point at the Southeast corner of the parcel; thence South 84°50' West, a distance of 103.50 feet to a point at the Southwest corner of the parcel;

thence North, a distance of 159.00 feet to the POINT OF BEGINNING, Section 4 Township 12 North, Range 20 East, M.D.B. & M.

NOTE: Per NRS 111.312, this legal description was previously recorded on September 27, 2002, in Book 0902, at Page 9820, as Document No. 553256, of Official Records. This Note will be removed from the Policy of Title Insurance.

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