

APN # 1220-16-510-080

RECORDING REQUESTED BY:  
THOMAS DESIGN GROUP, INC.  
AND WHEN RECORDED MAIL TO:

✓ THOMAS DESIGN GROUP, INC.  
PO BOX 2451  
MINDEN, NV 89423

APN# 27-333-02 1220

Forward Tax Statements to Address listed above

TS No. 03-01316

Doc ID #00091333052005N

Title Order No. 3230303

Investor/Insurer No. 3310689407703

REQUESTED BY

Thomas Design Group  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP 21 PM 1:47

WERNER CHRISTEN  
RECORDER

\$15.00 PAID AS DEPUTY

TRUSTEE'S DEED UPON SALE NEVADA

APN# 27-333-02

The amount of the unpaid debt was \$ 70,573.00

The amount paid by the Grantee was \$ 195,000.00

The property is in the city of GARDNERVILLE, County of DOUGLAS

The documentary transfer tax is \$ 760.50. The Grantee herein was not the beneficiary.

CTC Real Estate Services, as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: THOMAS DESIGN GROUP herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by LAWRENCE A RUMKER AND SANDRA K RUMKER, HUSBAND AND WIFE, as Trustor, recorded on 09/01/1989, Instrument Number 210114 (or Book 989, Page 161) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 09/08/2004. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 195,000.00.

DATED: September 09, 2004

CTC Real Estate Services, Successor Trustee

State of: California

County of: Los Angeles

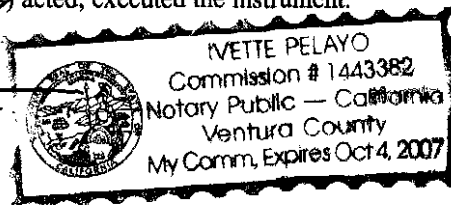
BY:

EVA TAPIA, Vice President

On September 09, 2004 before me Ivette Pelayo, notary public, personally appeared EVA TAPIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Ivette Pelayo



0624667

BK0904PG08100

CTC Form nvtid (01/02)

TS # 03-01316

Doc ID # 00091333052005N

PUB# 543095

LOAN TYPE: FHA

**"EXHIBIT A"  
LEGAL DESCRIPTION**

LOT 357, AS SHOWN ON THE MAP OF GARNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 1, 1965, AS DOCUMENT NO. 28309, AND ON JUNE 4, 1965, AS DOCUMENT NO. 28377.

**COPY**

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BK0904PG08101

CTC Form legaldesc (07/01)