APN: 131822002-002 131822002-001

When Recorded Return To: James J. Rankl, Esq. 3064 Silver Sage Drive, Ste., 102 Carson City, Nv. 89701 James JRankles;
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 21 PM 2: 13

WERNER CHRISTEN RECORDER

\$ 15 PAID ( 2 DEPUTY

## **NOTICE OF LIEN**

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property:

- 1. The amount of the original contract is: \$33,285.00;
- 2. The total amount of all changes and additions, if any, is: \$61,035.27;
- 3. The total amount of all payments received to date is: \$25,250.08;
- The amount of the lien, after deducting all just credits and offsets, is: \$ 34,785.19;
- 5. The name of the owner, if known, of the property is: Tahoe Beach Club, LLC;
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is: Beach Club Inc., 110 Country Club Dr., Ste., 4, Incline Village, NV 89541;
- 7. A brief statement of the terms of payment of the lien claimant's contract is: Pursuant to a written contract dated, February 4, 2004, Lien Claimant provided consulting services, preformed labor, and prepared and delivered a Technical Memorandum and a Preliminary Report. Lien Claimant was to be compensated on a time and materials basis at the rates set forth in the contract. Lien Claimant furnished monthly invoices for work performed which were payable upon receipt.

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8. A description of the property to be charged with the lien is: 434 Kahle Drive Stateline Nevada, Douglas County, Nevada; Assessors Parcel Numbers, APN 131822002-001 and APN 131822002-001.

Huffman and Carpenter, Inc. 500 Damonte Ranch Parkway, Ste., 929 Reno, NV 89521 Lien Claimant

By: Lori Carpenter

Lori Carpenter, President

State of Nevada )
) ss.
County of Washoe )

LORI CARPENTER, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing NOTICE OF LIEN, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

sy: Docca

Lori Carpenter

SUBSCRIBED and SWORN to before me this 21<sup>st</sup> day of September 2004.

Shown Seeds

SHAWN SEEDS

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 04-87321-2 - Expires January 28, 2008

**Notary Public**