

A.P.N. # 1420-31-000-001

R.P.T.T. \$ 0.00 # 6

ESCROW NO. 040701530

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 804
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 21 PM 3:28

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES ALAN WHITE AND CARALEE CLARK WHITE, AS CO-TRUSTEES OF THE C & J WHITE - 2002 TRUST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES ALAN WHITE, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 26, 2004**

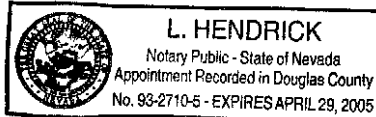
THE C & J WHITE - 2002 TRUST

(This document is recorded as an ACCOMMODATION ONLY and without liability for its consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.)

BY: James Alan White Co-trustee
JAMES ALAN WHITE
CO-TRUSTEE

BY: Caralee Clark White Co-trustee
CARALEE CLARK WHITE
CO-TRUSTEE

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 5-28-04
by, **JAMES ALAN WHITE and CARALEE CLARK**
WHITE

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

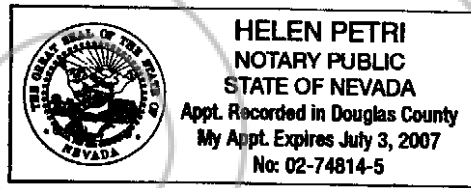
0624683
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STATE OF Nevada
COUNTY OF Douglas ^{SS}

This instrument was acknowledged before me on May 26, 2004, by
JAMES ALAN WHITE

WITNESS my hand and official seal.

Signature Helen Petri



COPIES

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**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040701530

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

All that certain lot, piece, parcel or portion of land
situate, lying and being within the Southeast 1/4 of
Section 30 and the Northeast 1/4 of Section 31, Township 14
North, Range 20 East, M.D.M., Douglas County, Nevada and
more particularly described as follows:

Parcel A of Parcel Map #2043 for J. Alan and Caralee C.
White, filed for record in the Office of the Recorder of
Douglas County, Nevada on June 20, 1997, Book 697 of
Official Records, Page 4161, as Document No. 415532.

EXCEPTING THEREFROM all minerals, oil, gas and other
hydrocarbons as granted to Stock Petroleum Co., Inc., in
Document recorded March 13, 1980, in Book 380 of Official
Records, as Page 1315, as Document No. 42677.

ASSESSOR'S PARCEL NO. 1420-31-000-001

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