

A.P.N. 1220-11-001-016
ESCROW NO. 247140

WHEN RECORDED MAIL TO:

Johnson Development
248 Mark Street
Gardnerville, NV 89410

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 21 PM 3:39

WERNER CHRISTEN
RECORDER

\$16⁵⁰ PAID *Kg* DEPUTY

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described .
2. The full name of the undersigned is NEVADA JOHNSON INC.
3. The full address of the undersigned is 248 Mark Street, Gardnerville., NV 89410.
4. The nature of the title of the undersigned is: In fee simple.
5. The names of others who hold title jointly with the undersigned are N/A.
6. Others named as predecessors in interest of the undersigned are N/A.
7. A work of improvements on the property hereinafter described was completed on September 21, 2004
8. The name of the contractor, for such improvements was **NEVADA JOHNSON INC.**
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

See "Exhibit A" attached hereto and made a part of.
10. The street address of said property is 1139 Linda Anne Court, Gardnerville, Nevada.

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Dated: September 21, 2004

NEVADA JOHNSON INC


By: 
KIRK ALAN JOHNSON, President


State of Nevada

County of Douglas

On this 21st day of September, 2004, before me a Notary Public in and for said County and State, personally appeared Kirk Johnson personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.




SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006


SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

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EXHIBIT "A"

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

A portion of the Southeast 1/4 of the Northeast 1/4 of Section 11, Township 12 North, Range 20 East, M.B.D. & M., described as follows:

COMMENCING at the 1/4 corner common to Sections 11 and 12, Township 12 North, Range 20 East, M.B.D. & M., as said 1/4 corner is shown on the map of PINENUT SUBDIVISION UNIT NO. 1, filed for record in the office of the Douglas County Recorder, June 11, 1963, as File No. 22783;

thence North 0°08'00" East along the East line of said Section 11, 1322.95 feet;

thence North 89°46'45" West, 340.00 feet to the TRUE POINT OF BEGINNING;

thence North 89°46'45" West, 292.89 feet;

thence South 0°29'04" West 228.54 feet to a cul-de-sac, the center of which bears South 0°29'04" West 50.00 feet;

thence on a curve to the right with a radius of 50.00 feet through an angle of 90°00' for a length of 78.54 feet;

thence South 89°51'30" East 244.60 feet to a point on the West line of the parcel of land described in the deed recorded February 16, 1973, in Book 273, Page 443, File No. 64309, Official Records;

thence North 0°08'00" East along the aforesaid line 178.42 feet to the TRUE POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded on May 23, 1984, in Book 584, Page 1938, as Document No. 101171, Official Records.

Assessor's Parcel No. 1220-11-001-016

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