

A.P.N. # 1220-16-311-031 &
1220-16-412-010, 1420-07-114-007
R.P.T.T. \$ 0.00
ESCROW NO. 1723 LH
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1250-67TH STREET
EMERYVILLE, CA 94608

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GRANTOR DESCRIBED IN EXHIBIT "B"
ATTACHED HERETO AND MADE A PART HEREOF

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to MARTIN FAMILY ENTERPRISES, LLC, A NEVADA LIMITED
LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of _____ State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 02, 2004

LILLIAN Z. MARTIN, TRUSTEE

MERRILYN MARTIN-NOBLE

PATRICIA MARTIN-CURTIS

GEORGE R. MARTIN

Cornelia L. M. Giles

CORNELIA L. M. GILES
AKA Nettie Cornelia M. Giles

STATE OF _____ }
COUNTY OF _____ } ss.

MERRIL D. MARTIN, TRUSTEE

This instrument was acknowledged before me on _____
by MERRILYN MARTIN-NOBLE and PATRICIA
MARTIN-CURTIS and GEORGE R. MARTIN
and CORNELIA L. M. GILES and MERRIL D.
MARTIN and LILLIAN Z. MARTIN
Signature _____

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0624716

BK0904PG08339

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on this 21st day of September, 2004, by Marilyn Martin -
Novel

[Signature]
NOTARY PUBLIC



STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by _____

NOTARY PUBLIC

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by _____

NOTARY PUBLIC

0624716
BK0904PG08340

STATE OF Arizona

COUNTY OF Graham

This instrument was acknowledged before me on this 13th day of September 2004, by Patricia Martin-Curtis

Tara S. Waggoner
NOTARY PUBLIC



STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by _____

NOTARY PUBLIC

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by _____

NOTARY PUBLIC

0624716

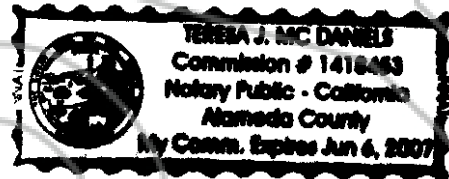
BK0904PG08341

STATE OF California

COUNTY OF Alameda

This instrument was acknowledged before me on this 14th day of September, 2004, by Lillia Z. Martin and Merrill D. Martin

Teresa J. McDaniels
NOTARY PUBLIC



STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by _____

NOTARY PUBLIC

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by _____

NOTARY PUBLIC

0624716

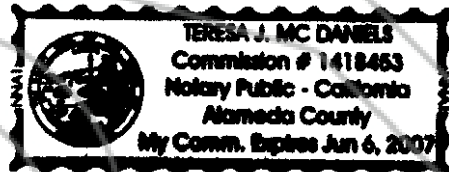
BK0904PG08342

STATE OF California

COUNTY OF Alameda

This instrument was acknowledged before me on this 14th day of September 2004, by George R. Martin.

Teresa J. McDaniel
NOTARY PUBLIC



STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by _____

NOTARY PUBLIC

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by _____

NOTARY PUBLIC

0624716

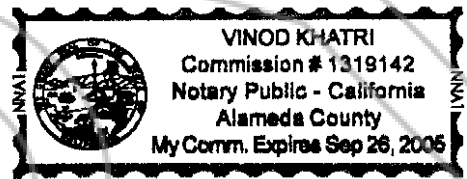
BK0904PG08343

STATE OF CA

COUNTY OF Alameda

This instrument was acknowledged before me on this 13th day of September 2004, by Nellie Cornelia M. Giles.

NOTARY PUBLIC *Vinod Khatri*



STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by _____

NOTARY PUBLIC

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by _____

NOTARY PUBLIC

0624716

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 1723

The land referred to herein is situated in the State of Nevada, County of described as follows:

PARCEL 1:

LOT 10, IN BLOCK B, AS SHOWN ON THE OFFICIAL PLAT OF DOWNTOWN GRIZ SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON OCTOBER 7, 1991, AS DOCUMENT NO. 262042, OFFICIAL RECORDS.

APN 1220-16-311-031

PARCEL 2:

LOT 9, IN BLOCK A, AS SHOWN ON THE OFFICIAL MAP OF RABBITBRUSH CORNERS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 2, 1992, IN BOOK 392, PAGE 001, AS DOCUMENT NO. 272299.

APN 1220-16-412-010

PARCEL 3:

LOT 28, BLOCK D, AS SET FORTH ON THE MAP OF VALLEY VISTA ESTATES I, PHASE 1A, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, ON JUNE 2, 1994, IN BOOK 694, PAGE 437, AS DOCUMENT NO. 338792, OFFICIAL RECORDS.

APN 1420-07-114-007

0624716

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EXHIBIT "B"

ESCROW NO.: 1723

MERRILYN MARTIN-NOBLE (ALSO KNOWN AS MERRILYN MARTIN BROWN), A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, PATRICIA MARTIN-CURTIS (ALSO KNOWN AS PATRICIA MARTIN), A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, GEORGE R. MARTIN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, CORNELIA L. M. GILES (ALSO KNOWN AS CORNELIA LENORE MARTIN AND NELLIE MARTIN), A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, AND MERRIL D. MARTIN, TRUSTEE AND LILLIAN Z. MARTIN, TRUSTEE OF THE MERRIL D. MARTIN AND LILLIAN Z. MARTIN REVOCABLE TRUST AGREEMENT U/T/A DATED SEPTEMBER 25, 1989 AND AMENDMENTS THEREOF

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