REQUESTED BY

MARQUIS TITLE & ESCROW

IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

A.P.N. 1220-16-210-090 Escrow No. 247272

2004 SEP 22 PM 2: 17

WERNER CHRISTEN RECORDER

14 PAID KA DEPUTY

When recorded mail to: JOHN M. GARDEN 1291 Manhattan Way Gardnerville, NV 89460

## **DECLARATION OF HOMESTEAD**

## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, JOHN M. GARDEN and BOBBIE D. GARDEN does hereby certify and declare as follows:

That I am the owner(s) and, that I am at the time of making this declaration, residing on the land and premises hereinafter described; and

That the land and premises on which I reside is described as follows:

Lot 5, in Block D, as said lot and block are shown on the AMENDED MAP OF RANCHO ESTATES, filed in the Office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62473.

That it is my intention to use and claim the said land and premises above-described as a

homestead and hereby declare the same as such.

IN WITNESS WHEREOF, I have hereunto set my hand this

STATE OF NEVADA

COUNTY OF DOUGLAS

On September 17, 2004 personally appeared before me, a Notary Public, John M. Gardner and Bobbie D. Garden who acknowledged to me

that t hey executed the foregoing instrument.

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

NOTARY PUBLIC

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