A.P.N. # 1220-01-002-039

R.P.T.T. \$ 975.00 ESCROW NO. 040802369 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

Stewart Title of Douglas County

2004 SEP 22 PM 2: 55

WERNER CHRISTEN RECORDER

\$ 15 PAID KO

WHEN RECORDED MAIL TO:

GRANTEE

1329 HWY 395 NORTH, SUITE 10-111

GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RUDY LEROY MCTEE AND SHARON KAYE MCTEE, TRUSTEES OF THE R & S MCTEE - 1995 TRUST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DA DEVELOPMENT COMPANY, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 07, 2004R & S MCTEE -

TRUSTEE

CHARLENE L. HANOVER **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5

SHARON KAYE

TRUSTEE

NEVADA STATE OF_

COUNTY OF DOUGLAS

9/14/2004

This instrument was acknowledged before me on by, RUDY LEROY MCTEE and SHARON KAYE

} SS

MCTEE

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0624765

BK 0904 PG 08596

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040802369

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:

LOT 29, IN BLOCK A, AS SET FORTH ON THE FINAL MAP #PD01-19 FOR STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, SEPTEMBER 17, 2002, BOOK 0902, PAGE 5372, AS DOCUMENT NO. 552347, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 26, 2003, BOOK 0303, PAGE 12541, AS DOCUMENT NO. 571358.



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