

A.P.N. # 1420-07-214-025

R.P.T.T. \$ 1556.10

ESCROW NO. 040802039

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**2007 CHOCTAW RIDGE**  
**LEWISVILLE, TX 75067**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP 22 PM 3:06

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID Kj DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STUART L. POSSELT AND RUTH KEIL POSSELT, TRUSTEES OF THE KEIL-POSSELT TRUST, UTD APRIL 25, 1991**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SANDRA J. GOINS, A WIDOW**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

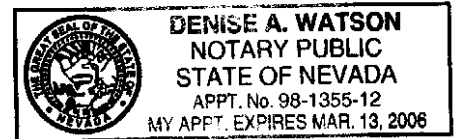
DATE: **September 27, 2004** **KEIL-POSSELT TRUST**  
**UTD APRIL 25, 1991**

BY: *Stuart L. Possett*  
**STUART L. POSSELT**  
**TRUSTEE**

BY: *Ruth Keil Possett*  
**RUTH KEIL POSSELT**  
**TRUSTEE**

STATE OF Nevada }  
COUNTY OF Carson } ss.

This instrument was acknowledged before me on Sept 1, 2004  
by STUART L. POSSELT and RUTH KEIL  
POSSELT



Signature *Denise A. Watson*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0624773

BK0904PG08653

**EXHIBIT "A"**

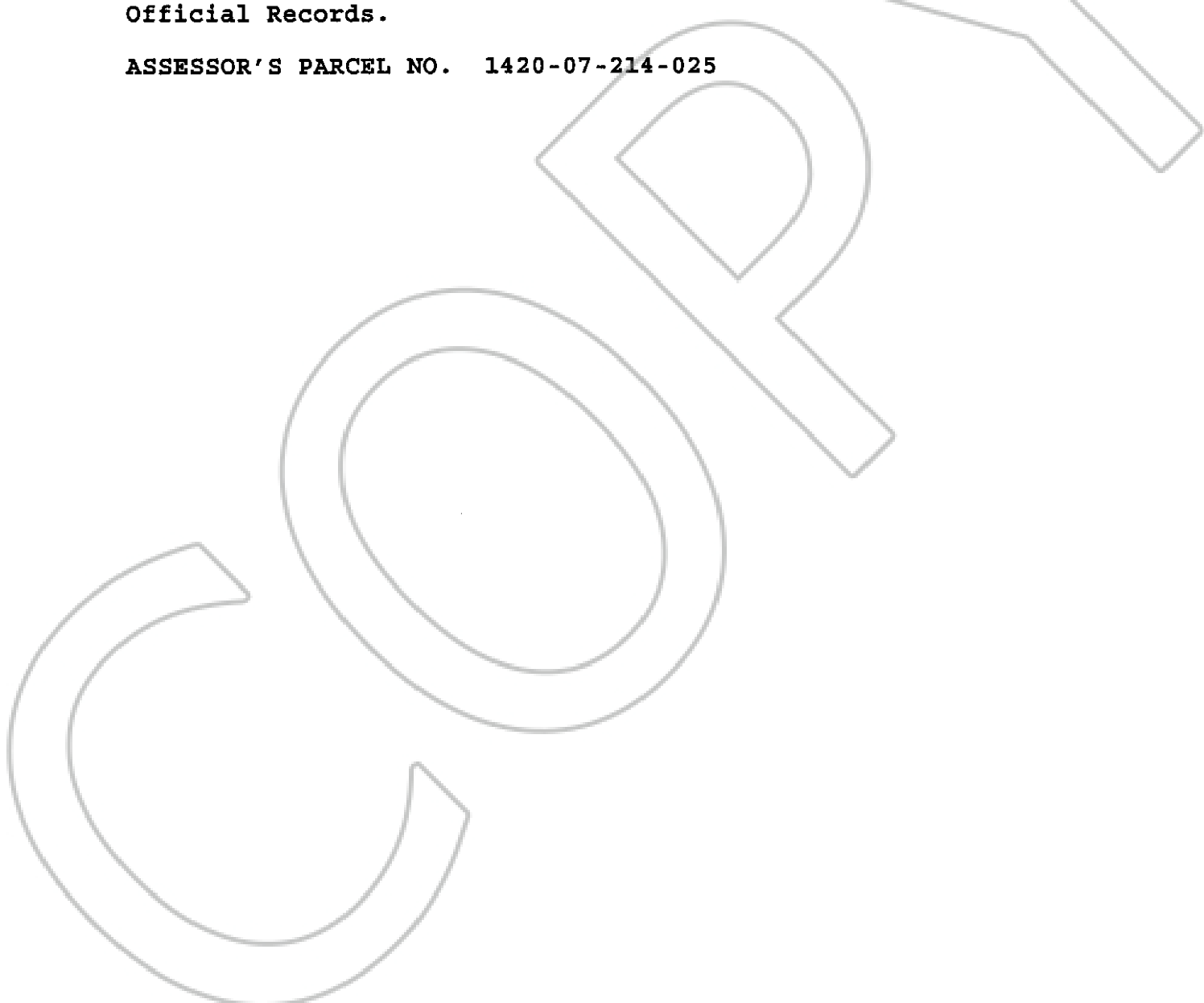
**LEGAL DESCRIPTION**

**ESCROW NO.: 040802039**

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot I-21, as shown on the Final Map #97-1007-7 of VALLEY VISTA ESTATES, PHASE 6 recorded in the office of the Douglas County Recorder, State of Nevada, on April 24, 2002, in Book 0402, at Page 7191, as Document No. 540408, Official Records.

**ASSESSOR'S PARCEL NO. 1420-07-214-025**



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