

	APN: 1220 - 22 -210 -026
	Recording requested by and mail documents and tax statements to:
1	Name: Mike Rose
	Address: 1354 Honey Bee LN
	Address: 1354 Howey Bee LN City/State/Zip: GARDNewville, NOWADA 89460
	LIN114 Nevada Legal Forms & Books, Inc. (702) 870-8977

www.legalformsrus.com

REQUESTED BY

MIKE ROSE

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2004 SEP 22 PM 3: 28

WERNER CHRISTEN RECORDER

s15 PAIDKA DEPUTY

CLAIM OF LIEN

Pursuant to NRS 108.221-108.246

Pursuant to the Nevada Revised Statutes MKE ROSE
hereinafter referred to as "Claimant", of 1354 HoneyBee Lave
City of GARDNERVILLE County of DOUGLAS
State of NEVADA , and that in accordance with a contract with said "Claimant" did furnish to
Gregory + MARY WEAVER
hereinafter referred to as "Lienee." Claimant did provide the following (describe in sufficient detail what the
Claimant furnished): \$500 (Five Hundred Downes) [ARNEST MODEY
Deposit. \$30 (Thirty Dollars) Administrative FEES.
TOTAL \$530.00 (Five Hundred Thirty Dollars).

Claim of Lien

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Initials ____

0624782

BK0904PG08721

	es hereby claim a lien upon is situated in the City of
GARDNERVILLE	
State of <u>NEVADA</u> , a	and commonly known as and more particularly described as:
	= 1220-22-210-026
LOT #31 RANCHOS	2 m a . 1 = 0
owed by Gregory + MARY W	EAVER
of which there remains unpaid \$	+ Thirty dollars (\$ 530 -00)
of the items on	and the last of the items on
of the items on,	with the owner) that the lienor served his notice to owner on
•	od of service)
	s of the notice on (who was served)
and, (in required) that the news served copies	you the flotted off (fills flag out tou)
by (method of service)	
and (who was served)	
by (method of service)	
IN WITNESS WHEREOF, I/We have hereun	ito set my hand/our hands this <u>22</u> day of <u>September</u> , 20 <u>04</u> .
July halin	
Signature	Signature
Malal A O	
Michael A. Rosa	Drint or time name here
Print or type namé here	Print or type name here
STATE OF NEVADA)	
COUNTY OF DOCCLAS)	
On this 22 day of September	, 20 <u>64</u> , personally appeared before me, a
Notary Public <u>Mike/</u> personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who
	instrument. Witness my hand and official seal.
\ \	Contraction of the Contraction o
	NOTARY PUBLIC STATE OF NEVADA
	County of Douglas
Jayne L. Phille	
Notary Public	My Appointment Expires August 20, 2008
My commission expires: $8/20/D_0$ Consult an attorney if you doubt this forms fi	itnoce for your purpose
Consuit an attorney if you doubt this forms if	tiless for your purpose.

Claim of Lien

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Initials ____