A.P.N. # A ptn of 1319-30-712-001

R.P.T.T. \$ 21.45 ESCROW NO. TS09005136/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Ridge Pointe P.O.A. P.O. Box 5790

J. Hernandez, Jr. & L. Hernandez 5629 Berwick Ct.

Discovery Bay, CA 94514

REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF OUUGLAS CO. NEVAGA

2004 SEP 23 AM 10: 15

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That $\,$ JASON MABERY and APRIL MABERY, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JACK HERNANDEZ, JR. and LINDA HERNANDEZ, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of Douglas State of Nevada, bounded and described as: The Ridge Pointe, Two Bedroom, Odd Year Use, Week #16-004-05-71, Stateline, NV 89449. See Exhibit 'A' attached here to and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: August 24, 2004

Jason

THES INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSES OF PAPLED, IS ASSUMED AS TO ITS REGULARITY IN SUFFICIENCY NOR AS TO ITS APPECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

THEWART TITLE OF DOUGLAS COUNTY

STATE OF } ss. COUNTY OF This instrument was acknowledged before me on by, Jason Mabery and April Mabery

Kon Motary Public (One inch margin on all sides of document for Recorder's Use Only)

> 0624805 BK0904PG08792

Signature

Stateline, NV 89449

WHEN RECORDED MAIL TO:

State of California County of Contra Costa

On __9-1-04__ before me, the undersigned, a Notary Public in and for said State, personally appeared Jason Mabery and April Mabery, personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Name C. Morgan

(typed or printed)

C. MORGAN
COMM, # 1384926
NOTARY PUBLIC-CALIFORNIA (CONTRA COSTA COUNTY OF COMM. EXP. NOV. 17, 2006

(Seal)

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in -numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

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STEWART TITLE OF DOUGLAS COUNTY