A.P.N. # 1220-17-401-012

R.P.T.T. \$ 1755. OT ESCROW NO. 040802397
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEES P.O. BOX 3194 STATELINE, NV 89449 REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 SEP 23 _AM IO: 20

WERNER CHRISTEN RECORDER

: 16 W BE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PATRICIA R. REDMAN, A Married Woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRIAN T. BARDSLEY TRACY DANIELLE MARTIN,

Both Unmarried Persons as Community Property with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS

State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 14, 2004

Fatricia R. REDMAN

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

STATE OF NEVADA

COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on_by, PATRICIA R. REDMAN

9/21/2004

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040802397

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

The portion of the Southwest Quarter (SW 1/4) of Section 17 and the Southeast Quarter (SE 1/4) of Section 18, all in Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as follows:

Beginning at a point on the South right-of-way line of Verde Way from which the Quarter corner common to Sections 17 and 18, Township 12 North, Range 20 East, M.D.B.&M., bears North 0°11′07" West, 1,789.37 feet, thence along said South right-of-way line of Verde Way in a Northwest direction, 334 feet, more or less;

thence on a tangent curve concave to the South having a radius of 75.00 feet and a central angle of 66°53'10", an arc length of 87.5 feet, more or less;

thence in a Southwest direction, 15.2 feet, more or less, to a point on a curve on the North right-of-way of Kimmerling Drive (80 feet wide);

thence along said North right-of-way along a curve concave to the South and having a radius of 1240 feet and a length of 456 feet more or less; thence South 45°07'30" East, 86.40 feet, more or less; thence North 89°52'30" East, 587.90 feet;

thence North 0°22'45" West 291.72 feet, more or less, to a point on the aforementioned South right-of-way line of Verde Way;

thence along said South right-of-way in a Northwest direction 532 feet, more or less, to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1220-17-401-012

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 16, 2003, BOOK 0503, PAGE 8819, AS FILE NO. 0577173, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS Continued on next page

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LEGAL DESCRIPTION - continued Order No.:040802397 COUNTY, STATE OF NEVADA." -2-

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