

APN 1320-08-002-007

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REQUESTED BY  
*Brooke & Shaw*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP 23 AM 11:14

WERNER CHRISTEN  
RECORDER

\$ *16.00* PAID *BC* DEPUTY

SPACE ABOVE THIS LINE  
RESERVED FOR RECORDER'S  
USE

LIS PENDENS

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Case No.: 04 CV- 0275

Dept.: I

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DOUGLAS COUNTY DISTRICT COURT CLERK

IN THE NINTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA,  
IN AND FOR THE COUNTY OF DOUGLAS

BY P. GREGORY DEPUTY

MICHAEL J. KUHNER and SHARON D. KUHNER )

Plaintiff, )

v. )

LIS PENDENS

DON WRIGHT; CARL WESTMAN; SKYLINE HANGERS, LLC, a Nevada Limited Liability Company; JOHN JAY WITTRIG; M. SCOTT PROPERTIES; HOYT COMMERCIAL REALTY, INC., a Washington Corporation; MILES BROTHERS CONSTRUCTION, INC.; SUPERIOR FIRE PROTECTION, LLC; DOES I-X BLACK ENTITIES 1-10; NS any all other persons known or unknown claiming any right, title, estate, lien or interest in the property described in the complaint adverse to Plaintiffs' interest, or any cloud upon Plaintiffs' interest thereto. )

Defendants. )

PLEASE TAKE NOTICE that Plaintiffs MICHAEL KUHNER and SHARON KUHNER have filed an action in the above referenced court against Defendants, which action is now pending. The purpose of the action, among other things, is to determine the interests of the Plaintiffs and Defendants in the subject real property and for a judgment of foreclosure in accordance therewith.

The property subject to the above-referenced action includes the following real property located in the County of Douglas, identified as APN 1320-08-002-007, and more particularly described as:

PARCEL A

Leasehold estate as created by that certain lease made by and between DOUGLAS COUNTY, as lessor, and SKYLINE HANGERS

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MINDEN, LLC, as lessee, for the term and upon the terms and conditions contained in said lease, thereof recorded October 16, 2002, in Book 2002, at Page 6417, as Documents No. 554943, Official Records of Douglas County, Nevada, and amended March 12, 2003, in Book 0303, Page 4665, Document No. 569691, further described as follows:

A Parcel of land located within a portion of the East one-quarter (E1/4) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows;

COMMENCING at Airport Control Monument No. 2, as shown on that Amended Record of Survey No. 14 for Douglas County, as recorded in Book 488, at Page 239, as Document No. 175533;

thence North 09°52'50" East , 1,547.40 feet;  
thence North 00°13'06" West, 669.32 feet;  
thence South 89°58'45" West, 542.26 feet to a point on the Easterly right-of-way line of P-51 Court;  
thence along said right-of-way line North 00°01'15" West, 282.00 feet to THE POINT OF BEGINNING;  
thence continuing North 00°01'15" West, 140.00 feet;  
thence North 89° 58' 45" East, 206.00 feet;  
thence South 00' 01' 15" East 140.00 feet;  
thence South 89° 58' 45" West, 206.00 feet to THE POINT OF BEGINNING.

The Basis of Bearing of this description is North 00°01'15" West, the bearing of the centerline of P-51 Court, as shown on that Record of Survey for Minden Air Corps., recorded in Book 1198, at Page 9, Document No. 483175, Official Records of Douglas County, Nevada.

Per NRS 111.312, this legal description was previously recorded on March 12, 2003, in Book 0303, at Page 4665, as Document No. 569691, of Official Records.

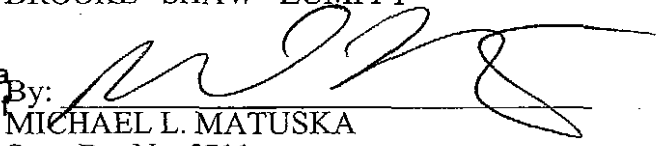
Dated this 10<sup>th</sup> day of September, 2004.

**SEAL**

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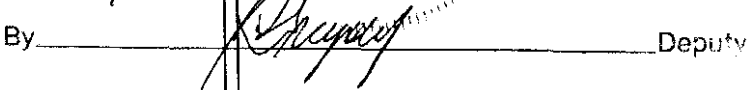
**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

By:   
MICHAEL L. MATUSKA

State Bar No. 5711  
1590 Fourth Street  
Minden, Nevada 89423  
Attorney for Plaintiff

DATE: 9/16/04  
Clerk of the 9th Judicial District Court  
of the State of Nevada, In and for the County of Douglas,

By:  Deputy

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