

A.P.N. # 1220-17-515-018

R.P.T.T. \$ ~~1766.70~~ 1794⁰⁰
ESCROW NO. 030803524

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. AND MRS. BOOHER
P.O. BOX 6330
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 23 PM 2:56

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Be DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GREGORY C. LYNN and SUZANNE TOWSE,**
TRUSTEES OF THE 1995 GREGORY C. LYNN & SUZANNE TOWSE TRUST
AGREEMENT DATED MAY 16, 1995

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **ALAN P. BOOHER and CHARLENE BOOHER, HUSBAND AND**
WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

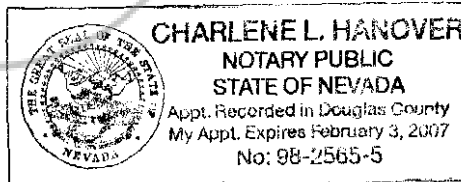
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 02, 2004** **LYNN/TOWSE 1995 TRUST AGREEMENT**

BY: [Signature]
GREGORY C. LYNN
TRUSTEE

BY: [Signature]
SUZANNE TOWSE
TRUSTEE

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 4/15/2004
by GREGORY C. LYNN and SUZANNE TOWSE
TRUSTEES

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0624852

BK0904PG09087

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030803524

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 188, in Block A, as shown on the final map of PLEASANTVIEW SUBDIVISION PHASE 9, Final Map #LDA 00-027, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 17, 2001, in Book 901, Page 3761, as Document No. 522892, and by Certificate of Amendment recorded February 12, 2002 in Book 0202, Page 4226 as Document No. 0534615, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1220-17-515-018

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