

A.P.N. # 1220-12-610-014

R.P.T.T. \$ 1283.10

ESCROW NO. 040702187

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:

**GRANTEE**  
1890 Pinto Cir.  
Card. NV 89410

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP 23 PM 3:03

WERNER KRISTEN  
RECORDER

Werner Kristen DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PINION RIDGE LLC., A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN R. FENT AND SHELLEY J. FENT, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 05, 2004** **PINION RIDGE LLC., A NEVADA LIMITED LIABILITY COMPANY**

BY: Greg W Painter  
**GREGORY W. PAINTER, MANAGER**  
**PINION PAINTER, LLC., MEMBER**

BY: Jack R White  
**JACK R. WHITE, PRESIDENT**  
**JACK WHITE CUSTOM HOMES, INC., MEMBER**

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 8-13-04  
by **GREGORY W. PAINTER, MANAGER** and  
~~**JACK R. WHITE, PRESIDENT**~~

Signature L. Hendrick  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0624857  
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STATE OF Nevada  
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 8-24-04, by  
GREGORY W. PAINTER, MANAGER and JACK R. WHITE,  
PRESIDENT

WITNESS my hand and official seal.

Signature L. Hendrick



COPY

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040702187**

The land referred to herein is situated in the  
State of Nevada, County of Douglas  
City of GARDNERVILLE described as follows:

Being a portion of the North one-half of Section 12,  
Township 12 North, Range 20 East, M.D.B.&M., further  
described as follows:

Lot 32 in Block G, as set forth on FINAL SUBDIVISION MAP  
2DA #01-083 FOR PINION RIDGE, filed for record in the  
office of the County Recorder of Douglas County, State of  
Nevada on September 15, 2003 in Book 0903, Page 7332 as  
Document No. 589938.

**ASSESSOR'S PARCEL NO. 1220-12-510-008**

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