

1418-34-110-027
A.P.N. ~~1220-16-610-016~~
ESCROW NO. 24-3098
WHEN RECORDED AND
MAIL TAX STATEMENTS TO:
MICHAEL PATRICK TAYLOR
MARLENE LADAGE
P.O. Box 11224
Zephyr Cove, NV
89448

R.P.T.T. # 5

GRANT, BARGAIN AND SALE DEED

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS
DOUGLAS CO., NEVADA

2004 SEP 24 AM 9:06
WERNER CHRISTEN
RECORDER
\$16.00 PAID 10 DEPUTY

THIS INDENTURE WITNESSETH: That

MARLENE LADAGE, a married woman as her sole and separate property

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

MICHAEL PATRICK TAYLOR AND MARLENE LADAGE, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 1418-34-110-027, bounded and specifically described as follows:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 9th day of September, 2004.


MARLENE LADAGE

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION
AND WITHOUT LIABILITY FOR THE CONSIDERATION
THEREOF OR AS TO THE VALIDITY OR SUFFICIENCY
OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH
RECORDING ON THE TITLE OF THE PROPERTY INVOLVED

On September 9, 2004, before me, a notary public, personally appeared MARLENE LADAGE, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Notary Public

My Commission Expires _____

0624896
BK0904 PG09353

EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

Lot 8, Block D, of LINCOLN PARK, Zephyr Cove, Nevada, according to the Official Map, thereof, filed in the office of the County Recorder of Douglas County, Nevada, on September 7, 1921, as Document No. 305 and that parcel of land situate between the East end line of Lot 8, Block D and the West right-of-way line of the State Highway more fully described as follows:

BEGINNING at the Southwest corner of Lot 8, Block D, LINCOLN PARK SUBDIVISION; thence North 22°46'40" East 50.00 feet to the Northwest corner of said Lot 8; thence South 67°13'20" East 171.68 feet to a point on the Westerly right-of-way line of U.S. Highway 50; thence on a curve concave to the East from which the radius bears North 66°27'25" West, a central angle of 06°31'14" with a radius of 440.00 feet for an arc length of 50.08 feet (cord bearing of South 20°16'58" West); thence leaving said right-of-way line, North 67°13'20" West 191.86 feet to the TRUE POINT OF BEGINNING.

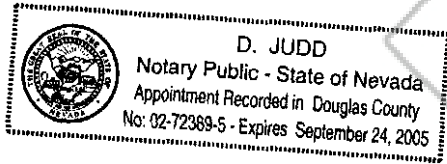
PER NES 111.312 THIS LEGAL DESCRIPTION WAS PREVIOUSLY
RECORDED AUG. 17, 1998, BOOK 898, PG. 3472, DOC. #447265
OFFICIAL RECORDS OF DOUGLAS CO., NV.

0624896

BK0904PG09354

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On 9-22-04, 2004, before me, a notary public, personally appeared
marlene Ladage,
personally known (or proved) to me to be the person whose name is subscribed to the above
instrument who acknowledged that she executed the instrument.



D. Judd
Notary Public

My Commission Expires 9-24-05

This document is recorded as an accomodation
and without liability for the consideration
therefore or as to the validity or sufficiency
of said instrument or for the effect of such
recording on the title of the property involved.

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