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A.P.N. 1420-34-303-013

RECORDING REQUESTED BY:

WAYNE & SANDRA DRAPER

MAIL TAX STATEMENTS &
RECORDED DEED TO GRANTEE:

✓ WAYNE & SANDRA DRAPER

2608 Fuller Ave.
Minden, NV 89423

REQUESTED BY
Dale Coulam
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 24 AM 9:13

WERNER CHRISTEN
RECORDER

\$15.00 PAID KJ DEPUTY

R.P.T.T. \$ **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **WAYNE C. DRAPER** and **SANDRA LEE DRAPER**, hereinafter referred to as GRANTORS, do hereby Grant, Bargain, Sell and Convey, without consideration, to **WAYNE C. DRAPER** and **SANDRA LEE DRAPER, Trustees, and their Successors, under The Draper Family Trust U/D/T 11-05-97**, as community property, and to the assigns of such GRANTEE forever, all that real property situated in Douglas County, State of Nevada, described as follows:

See Exhibit "A" attached hereto and by this reference incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 2ND day of AUGUST, 2004.

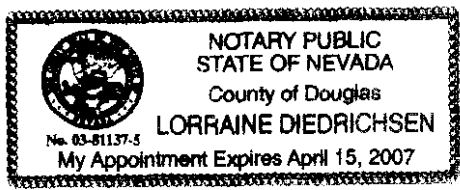
STATE OF NEVADA)
): ss.
County of douglas)

Wayne C. Draper
WAYNE C. DRAPER
Sandra Lee Draper
SANDRA LEE DRAPER

This instrument was acknowledged before me on the 2nd day of August, 2004, by **WAYNE C. DRAPER** and **SANDRA LEE DRAPER**.

Lorraine Duedrichsen
Notary Public

The grantor declares:
Documentary transfer tax is \$ 0.00 #6
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.



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BK0904PG09361

EXHIBIT "A"

A parcel of land being a portion of Lot 2 of the original Artemisia Subdivision in the Northeast ¼ of Section 34, township 14 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada and described as follows:

Beginning at a point on the West side of Fuller Avenue from which the South ¼ corner of said Section 34 bears South 0°49'25" East, 1967.68 feet; thence South 89°48' West, 302.50 feet; thence North 0°03' East, 160.62 feet; thence North 89°58' East 302.50 feet to Fuller Avenue; thence South 0°03' West, 160.62 feet to the True Point of Beginning.

Assessor's Parcel No. 1420-34-303-013

Per NRS 111.312, this legal description was previously recorded at Document No. 0453135, Book No. 1198, Page 276, on November 2, 1998, in the official records of Douglas County, State of Nevada.

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