WESTERN TITLE COMPANY, INC

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

APN: 1320-33-713-001

RPTT \$1,222.65 X Full Value ☐ Full Value less liens

WERNER CHRISTEN

2004 SEP 24 AM 9: 26

11 00 VECURUE

DEPUTY

WHEN RECORDED MAIL TO:

Name Street KURT L ARNDT 1320 Chichester Dr

Address

City, State Gardnerville, NV 89410

Zip

MAIL TAX STATEMENTS TO:

Name Street

KURT L ARNDT 1320 Chichester Dr

Address

Gardnerville, NV 89410

City,State Zip

00090255-201- LS

Order No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MATTHEW MONTEROSSO A MARRIED MAN WHO ACQUIRED TITLE AS MATTHEW MONTEROSSO AN UNMARRIED MAN, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to KURT L ARNDT and MARGARET E ARNDT, husband and wife, as joint tenants, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: SEPTEMBER 6, 2004

062490J BK0904PG09365

Grant, Bargain and Sale Deed - Page 2 STATE OF NEVADA  $\}_{ss}$ COUNTY OF **DOUGLAS** This instrument was acknowledged before me on Suptlimber 21, 2004

> 0624901 BK0904PG09366

## Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, on Block A, of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394.



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