

REQUESTED BY
WESTERN TITLE COMPANY, INC
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 24 AM 11:52

WERNER CHRISTEN
RECORDER

\$41⁰⁰ PAID *KQ* DEPUTY

APN: 1318-24-710-005

Recording Requested By:

Name: EDWARD NORRIS

Street Address: P.O. BOX 5307

City/St/
Zip: STATELINE, NV 89449

R.P.T.T. #3

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

COVER SHEET

TYPE OF DOCUMENT

INDIVIDUAL GRANT DEED

**THIS DOCUMENT IS BEING RE-RECORDED TO ADD TO LEGAL
DESCRIPTION**

This page added to provide additional information required by NRS 111 312 Sections 1-2. (Additional recording fee applies)
This cover page must be typed or legibly hand printed.

0624964

BK0904PG09630

WHEN RECORDED MAIL TO:
EDWARD P. NORRIS &
DOLLY NORRIS
P.O. BOX 2504
STATELINE, NEVADA 89449

Order No.
Escrow No. S60749LB
R.P.T.T. 363.35
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ASSET PRESERVATION, INC., a California corporation

(GRANTOR),
does hereby grant, bargain, sell, and convey to
EDWARD P. NORRIS AND DOLLY L. NORRIS, HUSBAND AND WIFE
AS JOINT TENANTS

(GRANTEE),
all that real property in the County of Douglas, State of Nevada,
being Assessor's Parcel Number 07-344-11, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

PARCEL I

Lot 20, as shown on the map of KINGSBURY HIGHLANDS UNIT NO. 2, filed in
the office of the County Recorder of Douglas County, Nevada, on December
26, 1961, as Document No. 19280.

PARCEL II

(Continued)

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated October 18, 1993

Michael J. Murphy
ASSET PRESERVATION, INC.
BY: MICHAEL J. MURPHY

STATE OF NEVADA

STATE OF CALIFORNIA }
COUNTY OF PLACER }

On October 18, 1993 before me, "ROBYN E. REYES, NOTARY PUBLIC" personally appeared,
Michael J. Murphy personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Robyn E. Reyes (SEAL)



SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

REQUESTED BY
WESTERN TITLE COMPANY,
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 OCT 20 P3:18

0624964
BK 0904 PG 09631

320648
BK 1093 PG 3672

SUZANNE BEAUDREAU
RECORDER
\$ 7.00 PAID ka DEPUTY

Being a portion of Lot 21 map of KINGSBURY HIGHLANDS NO. 2, and more particularly described as follow:

Beginning at the most Southerly corner of Lot 20 as shown on the Official Plat of KINGSBURY HIGHLANDS UNIT NO. 2, which point is the True Point of Beginning; thence along the Northeasterly right of way line of Laurel Lane South $19^{\circ}24'28''$ East 14.75 feet; thence leaving said right of way line North $37^{\circ}54'57''$ East 24.90 feet to the Southerly line of Lot 20; thence along said Southerly line of Lot 20 South $74^{\circ}09'33''$ West 21.00 feet to the True Point of Beginning.

A.P.N. 07-344-11

THIS DOCUMENT IS BEING RER

COPY

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