REQUESTED BY

FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
OBUGLAS CO., HEVADA

A.P.N.:

1220-15-410-029

File No:

131-2159539 (CAC)

R.P.T.T.:

\$994.50

2004 SEP 24 PM 1: 22

WERNER CHRISTEN RECORDER

15 PAID B DEPUTY

When Recorded Mail To: and Mail Tax Statements To: Jon Burrier and Lisa Burrier 1465 Langley Drive Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles W. Cole, Jr. and Debra F. Cole, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Jon Burrier and Lisa Burrier, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 19, BLOCK N, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 10, 1967, AS DOCUMENT NO. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/24/2004

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<u>halles</u> Charles W. (a. Colefe Cole Jr.	· · · · · · · · · · · · · · · · · · ·	Debra F. Cole	F Cole
STATE OF	NEVADA)	_	\ \
COUNTY OF	CARSON CITY	: ss.)		
This instrumer Charles W. C	Notary Public	before me on _	9-24-2 Ly	2004 by

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 24, 2004** under Escrow No. **131-2159539**.

