

16

Order No.
Escrow No.
Loan No.

WHEN RECORDED MAIL TO:

✓ Sam Horrigan
4522 Woodman Ave # C205
Sherman Oaks, CA 91423

APN P# 1319-30-631-027

MAIL TAX STATEMENTS TO:

Sam Horrigan
4522 Woodman Ave # C205
Sherman Oaks, CA 91423

REQUESTED BY
Washington Mutual
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 24 PM 2:51

WERNER CHRISTEN
RECORDER

s/16 PAID *K8* DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$ *399*

..... Computed on the consideration or value of property conveyed; OR

..... Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Signature of Declarant or Agent determining Tax — Firm Name

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Christian Wigger
and Sherri Wigger

hereby GRANT(S) to *Sam Horrigan*

the real property in the City of *Stateline, NV*
County of *Douglas County*, State of California, described as

Ridge Crest
Interval No. : 49-308-20-01

Dated *September 3, 2004*

STATE OF CALIFORNIA
COUNTY OF *VENTURA* SS.

On *SEPTEMBER 3, 2004* before me,

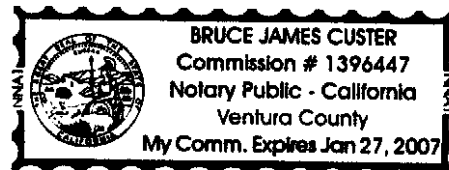
BRUCE JAMES CUSTER
personally appeared *CHRISTIAN WIGGER*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*

Christian Wigger
Sherri Wigger



0625004

BK 0904 PG 09925

ALL-PURPOSE ACKNOWLEDGMENT

State of Florida }
County of Bay } SS.

On 9/20/04 before me, Beverly Braswell
(DATE) (NOTARY)
personally appeared Sherri Wigger
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Beverly Braswell
MY COMMISSION # DD176019 EXPIRES
February 3, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

WITNESS my hand and official seal.

[Signature]
BEVERLY BRASWELL

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

DESCRIPTION OF ATTACHED DOCUMENT

- INDIVIDUAL
- CORPORATE OFFICER

TITLE OR TYPE OF DOCUMENT

TITLE(S)

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



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EXHIBIT "A" (49)

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as document No. 183624.

(B) Unit No. 308 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-26

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